Twentieth century politics was premised on the nation-state. In recent years, many politicians have suggested that long-established nations are now threatened by immigrants who do not fit the old moulds. The appeal, heard in one country after another, is for stronger borders to inhibit the flow of migrants from dangerous, poor, war-torn, environmentally damaged, or otherwise unfortunate countries to places where life seems better. This appeal resonates with the nativist and racist themes that often characterize right-wing politics. The late Marilouise Kroker was always an exponent of the openness that welcomes rather than fears the new. In this symposium in her honour, faculty and students at the University of Victoria explore the possibilities and promises of a 21st century politics that embraces human diversity, accepts migration as natural, and celebrates the possibilities of a world in which borders – between nations, states, ethnicities, religions, ideologies, genders, and whatever else – are not the obstacles to human flourishing that they are now. Is the current period of revanchist nationalism just a passing phase? Can the positive aspects of globalization be nurtured? How can present fears be overcome? In this symposium, a variety of perspectives will be presented, some from invited panellists, but more from other participants. Come prepared to make your own contribution.

Session 1: Global Perspectives (COR B107, 1:30-2:50 pm)
We begin with a round table in which scholars working on these issues shed light on what has been happening in different parts of the world, including ones that have not received much attention in the Western media. Is there a general pattern that we can discern, or are things so different in various regions that we should avoid generalization? What, if anything, should give us cause for hope?
Panellists:  
Marlea Clarke (Political Science)  
Oliver Schmidtke (Political Science and History)  
Scott Watson (Political Science)

Session 2: Theoretical Interpretations (COR B107, 3:00-4:20 pm)
In our second round table, we consider some of the issues for political theory that arise from efforts to accommodate migration or secure borders. Are we bound to the nation-state as the condition for peaceable politics, or other possibilities now emergent? In any case, how can we make sense of our political possibilities under present conditions?
Panellists:  
Rita Dhamoon (Political Science and CSPT)  
Arthur Kroker (Political Science and CSPT)  
Rob Walker (Political Science and CSPT)

Session 3: Reflections from the US-Mexican Border (HSD A240, 7:00-9:00 pm)
The symposium ends with a lecture/performance by Ricardo Dominguez of the University of California (San Diego). Professor Dominguez is renowned for his bold and innovative interventions in American efforts to restrict migration from Mexico and Central America.

MODEL EU CALL FOR APPLICATIONS IS OPEN: DEADLINE NOVEMBER 19TH!

Info sessions: Wednesday, October 24, 1:30 pm, HSD A270 and Friday, October 26, 11 am, SED C168

The European Studies Program offers two exciting experiential learning opportunities for students, the Model EU and the EU Study Tour (more info coming later this semester). Please join us to hear about four fully funded positions to attend the West Coast Model EU at the University of Washington March 8 & 9, 2019. The Model EU is a simulation of a European Council summit, which takes place every Spring in Seattle, WA. Two UVic teams are each composed of two undergraduate students who represent EU member state delegations, as either the Head of Government or the relevant Minister. The 2019 Model EU will take place. Registration, travel and accommodation costs are covered by the EUS program at UVic. More information is available at http://www.uvic.ca/interdisciplinary/europe/opportunities/model-eu/index.php. Questions? Contact eusprog@uvic.ca, with 2018 Model EU in the subject line.

POLI SPEAKERS SERIES: DR. KYLE KIRKUP,
Faculty of Law, University of Ottawa
“The Origins of Gender Identity and Gender Expression in Anglo-American Legal Discourse”
Wednesday, November 7, 2:30-4 pm COR B112

Anglo-American lawmakers are in the midst of introducing a series of anti-discrimination protections for trans people. By and large, they are making this change by adding the terms ‘gender identity’ and ‘gender expression’ to a variety of human rights law instruments. In June 2017, for example, the Parliament of Canada passed Bill C-16, An Act to Amend the Canadian Human Rights Act and the Criminal Code. The legislation adds the terms ‘gender identity or expression’ to the Canadian Human Rights Act, along with the hate crimes provisions of the Criminal Code. Similar pieces of legislation have been introduced in the United States and the United Kingdom. While legal scholarship has spent considerable time debating the merits of such legislation, comparatively less attention has been paid to the plural, and often contradictory, history of ‘gender identity’ and ‘gender expression.’ This article traces the origins of these terms, arguing that ‘gender identity’ is the product of mid-century psychiatric discourses that constructed trans people as a narrow class of persons. ‘Gender expression’ is a comparatively newer concept, emerging in the 1990s in concert with performative theories of gender that sought to demonstrate how disciplinary norms are imposed on all members of society. The contemporary reliance on these terms reflects what Eve Kosofsky Sedgwick has called the tension between ‘minoritizing’ and ‘universalizing’ accounts of gender and sexuality.

POLI SPEAKERS SERIES: DR. JERALD SABIN
Politics and International Studies, Bishop’s University
“Faith and Race in Politics: Language, Media and the NDP Leadership Election”
Thursday, November 8, 5-6 pm, CLE C112

In this lecture, I analyze and compare English-Canadian and French-Canadian media responses to the candidacy of Jagmeet Singh, a turbaned Sikh, during the 2017 federal New Democratic Party leadership race. In French Canada, Mr. Singh’s candidacy was portrayed as an issue of religious accommodation and tied to debates surrounding Bill 62, an act designed to limit the wearing of face coverings in Quebec. English Canadian media accounts cast his candidacy along racial lines. I argue that distinct media cultures — and, by extension, political
cultures — in English and French Canada led to these differences in framing, and that candidates with intersecting identities could expect different treatment depending on the language of coverage in Canada. Jerald Sabin is an Assistant Professor in the Department of Politics and International Studies at Bishop’s University in Sherbrooke, Quebec. He is the co-author of Religion and Canadian Party Politics (2017). [https://www.uvic.ca/research/centres/csrs/] Co-sponsored by the Department of Political Science.

CONGRATULATIONS TO JESSICA KOLOPENUK!

PhD candidate, Jessica Kolopenuk, just won the Annual Science Policy Award of Excellence - Youth Category for her work on "An Indigenous Approach to Canada’s National Missing Persons DNA Program".

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UVic ANNOUNCEMENTS

THE HISTORY DEPARTMENT PRESENTS: CONTROVERSIAL CHARACTERS IN CONTEXT
Presented by John Adams, author of Old Square Toes and His Lady: The Lives of James and Amelia Douglas
Monday, October 22, 7-8:30 pm, Council Chambers, City Hall
To understand the issues raised by recent controversies around renaming and destatuing it is important to learn as much as we can about the historical characters in the news before we decide the best route forward. To move forward in the spirit of “truth and reconciliation” we need to know the truths of our past. Four historians will present brief “warts and all” biographies of four historical figures in the news: John A. Macdonald, Joseph W. Trutch, Matthew Baillie Begbie and James Douglas and put them in their historical context to help inform public discussion. Each talk will be followed by a discussion to inform such questions as “how should we remember these characters and their contexts?” and/or “to commemorate or not commemorate?” The Department of History series started on May 9, 2018 and will continue to October 22, 2018. For more information, contact: 250-721-7383; clio@uvic.ca

VICTORIA COLLOQUIUM: DEVA WOODLY, NEW SCHOOL
Black Feminist Vision and the Politics of Healing in the Movement for Black Lives
Friday, October 26, 2:30 pm, FRASER 152
The Movement for Black Lives (#BlackLivesMatter) has developed a political philosophy rooted in black feminist thought, which posits that it is only by centering the most marginalized that we will be able to imagine and enact just social practices and institutional/legal policies. This vision of "healing justice" inspires both the organizational practices and political action of the movement. To answer the interlocking structural oppression that the most marginalized face, movement actors begin by acknowledging that feelings are not the opposite of intellect and that care and affirmation are not only personal, but critically, political resources. In this paper I explore both the empirical impetus for this margin-to-center philosophy advocating healing justice and the theoretical and practical implications of basing a social movement's political philosophy on the treatment of trauma and the necessity of care.

Deva Woodly is an Associate Professor of Politics at the New School. A former fellow of the Institute for Advances Study (2012-2013), she is the author of The Politics of Common Sense: How Social Movements Use Public Discourse to Change Politics and Win Acceptance (Oxford 2015). Her research covers a variety of topics, from media & communication, to political understandings of economics, to race & imagination, & social movements. In each case, she focuses on the impacts of public discourse on the
political understandings of social and economic issues as well as how those common understandings change democratic practice and public policy. Her process of inquiry is inductive, moving from concrete, real-world conditions to the conceptual implications of those realities. In all cases, she centers the perspective of ordinary citizens and political challengers with an eye toward how the demos impacts political action and shapes political possibilities. Her current book projects are *#BlackLivesMatter and the Democratic Necessity of Social Movements*, an examination of the ways that social movements re-politicize public life in times of political despair and *What We Talk About When We Talk About the Economy*, a broad investigation of American economic discourse and its implications for politics and policy in the post-Great Recession era.

**GENDER STUDIES: LANSDOWNE SPEAKERS**

Dr. Skaya Siku, Postdoc Fellow, Academia Sinica, Taipei Taiwan  
Dr. Yi-Chun Tricia Lin, Fulbright Visiting Scholar, College of Indigenous Studies at National Dong Hwa University in Taiwan and Professor & Director of the Women’s Studies program at Southern Connecticut University

“Taiwan Indigenous Women: At the Crossroads of Gender/Sexuality, Race, Class, and Nation  
Tuesday, October 30, 7 pm, HSD A240

“Revitalization of Indigenous Knowledge and Challenges in Contemporary Taiwan: A Case Study of Three Indigenous Documentary Filmmakers” (Neil Burton Lecture Series)  
Wednesday, October 31, 7 pm, HSD A240

“Indigenous Women’s Cultural Production and Political Activism in Taiwan: The Cases of Four Indigenous Women”  
Thursday, November 1, HSD A240  
This two-part presentation by two Taiwan feminists, one Indigenous (Skaya Siku) and the other Han-settler colonial and diasporic (Yi-Chun Tricia Lin) presents a complex picture of Taiwan Indigenous women, their struggles as well as their triumphs, in a Chinese settler colonial society that never ceases its colonization project of Indigenous peoples. Following a dual perspective introduction, each will make a general presentation based on two disciplinary backgrounds: feminist studies and visual anthropology.

**CAPI INTERNSHIP PROGRAM INFO SESSION**

Tuesday, November 20, 12:30 - 1:30 pm, SEDG C168  
CAPI’S 2018 cohort of interns includes 14 UVic students (11 undergrad and 3 graduate students) from a range of departments (from Philosophy to Law) who have been working with 9 organizations across 7 countries on 2 continents. Each internship is between three and seven months in duration. Follow their adventures at [https://www.uvic.ca/research/centres/capi/intern-scholar/home/intern-participants/index.php](https://www.uvic.ca/research/centres/capi/intern-scholar/home/intern-participants/index.php). Learn more about opportunities at [https://www.uvic.ca/research/centres/capi/intern-scholar/home/internships-scholarships/index.php](https://www.uvic.ca/research/centres/capi/intern-scholar/home/internships-scholarships/index.php)

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**EXTERNAL ANNOUNCEMENTS**

**ARIZONA STATE U: TWO FACULTY POSITIONS**

Two faculty positions at Arizona State University. First is a tenure track Assistant Professor or tenure eligible Associate Professor and the second is a Postdoctoral Fellowship. These positions are part of
emerging Social Justice and Human Rights initiatives at ASU. Preference will be given to candidates who can collaborate with existing Social Justice and Human Rights faculty, whose research and teaching is centered around the following themes—Migration and Refugees, Gender in Comparative Context, and International Law.

The Political Science Weekly Digest is a weekly e-mail newsletter and biweekly in the summer. It’s also available online [http://www.uvic.ca/socialsciences/politicalscience/home/news/index.php](http://www.uvic.ca/socialsciences/politicalscience/home/news/index.php)

If you have an item for the newsletter or would like to be added to the mailing list, please contact poliao@uvic.ca.

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