 Calls to decolonize anthropology, and conversations about the possibility or desirability of decolonizing anthropology, have taken a variety of forms over the past five decades. Dr. Hancock will look at a chapter, taken from Dr. Mark Anderson’s book *From Boas to Black Power: Racism, Liberalism, and American Anthropology* (Stanford U P, 2019), where Anderson examines three critiques of anthropological engagements with race and racism from the late 1960s and early 1970s. Placing them in the context of wider critiques of anthropology from the time, Anderson documents the complexity of the positions taken and provides a strong foundation for thinking about emerging and ongoing conversations about the discipline’s past and the possibilities of its decolonial futures.