



Photo: Robbyn Lanning

DIRECTOR'S NOTES Paul Bramadat

This year our fellows and guest lecturers included emerging and established scholars from the University of Victoria's departments of Philosophy, Education, Art History and Visual Studies, Pacific and Asian Studies, Political Science, Law, History, English, Environmental Studies, and Religious Studies. Joining them were faculty and graduate students from around the world. The disciplinary and geographical range of our researchers this year was, as in previous years, quite impressive.

Our weekly lecture series and our daily coffee discussions continue to be the main contexts in which we stimulate critical conversations about religion and society. As you can

see from the lists below, this year the content and approach of our speakers ranged quite widely, and provided audiences with a great deal of food for thought. The fall was particularly busy at the CSRS. Harold Coward and Conrad Brunk, the Centre's founding and second directors, joined me and about 70 others to celebrate the first 20 years of the Centre's life. Both directors provided accounts of the key projects and themes that attracted the attention of scholars and students in those foundational decades. I followed their leads by reflecting on the research and outreach undertaken during my first seven years as director. However, I also looked forward to the next twenty years, and tried to imagine the kinds of research questions that will allow us to address rapid changes in both religion and society in Canada and abroad. The Centre is well positioned not just to interpret these broader changes but also to grapple meaningfully with those changes that may be particular to our own so-called "Cascadia" region.

The second special event we hosted marked the arrival of all seven volumes of the *St. John's Bible* at the University of Victoria. The event featured speeches, readings, two public viewing periods, and a world premiere of a musical composition created specifically to mark the event. A generous gift from the friends of Remi De Roo, this bible is a remarkable work of art and an illustration of the ways some Christians are responding to new social realities.

As well, this November we organized a SSHRC-funded international conference that dealt with the relationship between minority religious communities and the state, with a special focus on particular "fields of practice" in Canada, including environmental activism, education, policing and security, treaty negotiations, and healthcare. The event included not just faculty and graduate students but also practitioners who contributed richly to the conversations we had over several days.

This fall Bonnie Sawyer, a former graduate student fellow of the CSRS, joined us as our full-time administrative assistant. Her familiarity with the ethos of the centre, combined with her mastery of its administrative structure, allows her to strengthen the centre quite significantly. Robbyn and I are very pleased to have her join our team, and thank her for her role in facilitating many of the exciting events captured in this report. Finally, this year marks the departure of CSRS Librarian, June Thomson; after more than 20 years of esteemed service to the centre, June is officially retiring. June's expertise and indeed presence, will be greatly missed by us all.

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ABOUT US

The Centre for Studies in Religion and Society is an interdisciplinary research centre located at the University of Victoria in Victoria, British Columbia. Its mission is to foster the scholarly study of religion in relation to any and all aspects of society and culture, both contemporary and historical.

The CSRS hosts several national public policy research networks, sponsors graduate student, faculty and sabbatical fellowships, and produces a dynamic annual program of public lectures and seminars. The CSRS is committed to pluralism and dialogue, attracting participants whose backgrounds and perspectives reflect a wide variety of religious and secular points of view.

The CSRS Annual Report is published by the Centre for Studies in Religion and Society at the University of Victoria.

Edit & Design: Robbyn Lanning
Administrative Support: Bonnie Sawyer



**University
of Victoria**

**Centre for Studies
in Religion & Society**

CSRS FELLOWS

SCHOLARS-IN-RESIDENCE WHO FORM THE HEART OF OUR COMMUNITY VISITING RESEARCH FELLOWS



Nicola Hayward (McGill University)
*The Use of Funerary Art for Commemorating Social Identity:
The Case of the Via Latina's Samaritan Woman*



Tamsin Jones (Trinity College, Hartford CT)
*Movement Matters: New Materialism and the
Study of Religious Experience*



Morny Joy (University of Calgary)
A Question of Influence? Hannah Arendt and Paul Ricoeur



Dietrich Jung (University of Southern Denmark)
*Constructing Islamic Modernities: Identity, Social Order
and Religious Traditions*



Andrew Klager (University of Fraser Valley)
*Interreligious Peacebuilding between Muslims and Coptic
Christians in Egypt: Using Mennonite Approaches to Conflict
Transformation*



Sarah Laflamme (University of Montreal)
*The Religious Vote in Canada: Dynamics,
Mutations and International Comparison*

COMMUNITY SABBATICAL FELLOWS



Saul Arbess
*The Role of Spiritual Institutions in Creating an
Architecture for a Sustainable Peace*



Roshan Danesh
*The Dimensions of Baha'i Law: A Study of Context, Structure
and Form in Baha'u'llah's Kitab-i-Aqdas*



Sorcha McEwan
The Yoga Phenomenon: Body and Spirit Together Again?

UVIC GRADUATE RESEARCH FELLOWS



Fahimeh Ghorbani (MA Cand., UVic Art History & Visual Studies)
*Spiritual Theories on Traditional Practice of Craft in
Safavid Iran*



Allison Grey-Noble (MA Cand., UVic Art History & Visual Studies)
*The Living Walls and Seeing Stones: An Inquiry into Jewish
Iconoclasm and Cultural Hybridity in Late Antiquity*



Madeline Holden (MA Cand., UVic Pacific & Asian Studies)
Religion and Economics: Islamic Microfinance in Indonesia



Francis Landy (University of Alberta)
*The Covenant with Death and the Constitutive
Enigma: A Literary Reading of First Isaiah*



Kristin Norget (McGill University)
Practicing Catholic Indigenous Theology in Mexico



Azam Rahmani (Tarbiat Modares University, Iran)
*Development and Psychometric Properties of Risky Sexual
Behavior Assessment Tool in Iranian Young Women*



Katy Sian (University of Manchester)
*Sikh and Muslim conflict in the global Sikh Diaspora:
A comparison of the UK and North America*



Jeremy Smith (Federation University Australia)
*Civilizations Analysis, the Sociology of Religion
and Latin American Critiques of Eurocentrism*



Oriana Walker (Harvard University)
A Cultural History of Breathing



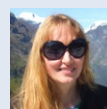
Marian Partington
Re-membling: Articulating the Unspeakable



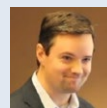
Dan Rutherford *Church Engagement and Moral
Freighting: A Canadian Perspective on Putnam and
Campbell's Theory of Religiously-Based Social Action*



Moses Wesa
*Healing Conflicts in Kenya:
The Restorative Justice Approach*



Catherine Nutting (PhD Cand., UVic Art History & Visual Studies)
Rubens and the NeoStoic Baroque



Matthew Riddett (PhD Cand., UVic Political Science)
Identity and the Politics of Education



Adam Yaghi (PhD Cand., UVic English)
*A Nation of Narrations: Religion, Hegemony, Identity &
Heterogeneity in the Arab American Literary Tradition*

VISITING GRADUATE RESEARCH FELLOWS



Angela Andersen (PhD Cand., The Ohio State University)
Cem Evleri: An Examination of the Historical Roots and Contemporary Meanings of Alevi Architecture and Iconography



Rachel Brown (PhD Cand., Wilfrid Laurier University)
Immigration, Integration and Ingestion: The Use of Food and Drink in Religious Identity Negotiations for North African Muslim Immigrants in Paris and Montreal

VANDEKERKHOVE FAMILY TRUST GRADUATE STUDENT FELLOWSHIPS



Adam Carmichael (PhD Cand., UVic Political Science)
Problematic Settlers: Settler-Colonialism and the Political History of the Doukhobors in Canada



Agnieszka Doll (PhD Cand., UVic Law)
"Mother Poland" in Straightjackets: Exploration at the Intersection of Gender, Psychiatry, Religion and Law

WINNIFRED LONSDALE GRADUATE STUDENT FELLOWSHIP & RELIGIOUS STUDIES TA GRADUATE STUDENT FELLOWSHIP



Justine Semmens (PhD Cand., UVic History)
Morality, Deviance and the Parlement of Paris in Catholic Reformation France

IAN H. STEWART GRADUATE STUDENT FELLOWSHIP

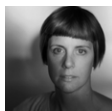


Sam Grey (PhD Cand., UVic Political Science)
(Un)Forgiven: The Confluence of Religious and Civic Virtue in, and through Reparations Politics



Richard Veerapen (PhD Cand., UVic Law)
Physician Engagement with Family and Close Others of Patients during the Informed Consent Process

CSRS ARTIST-IN-RESIDENCE



Trudi Lynn Smith (Visual Artist, UVic Environmental Studies)
Portable Camera Obscura: Sewing Contemplation

UVIC FACULTY FELLOWSHIPS



Margaret Cameron (Philosophy)
Varieties of Aristotelianism



Kathryn Chan (Law)
Faith-based Organizations as Loci of Law: A Malawian Case Study

ASSOCIATE FELLOWS

James Acken

Sacred Violence and Divine Eloquence in Early Norse and Celtic Culture

Harold Coward

Word, Chant, and Song as Forces for Spiritual Transformation in Hinduism

Erica Cruikshank Dodd

Treasures of the Early Church

Scott Dolff

Practicing Place: Community, Ecology, and Justice

Robert Florida

Ethical Issues in Modern Buddhism

Mona Goode

Muslim Taxation: The Evolution of Zakat as a "Sacred Tax"

Michael L. Hadley

Radical Evil and Restorative Justice

Chelsea Horton

Mixed Blessings: Indigenous Encounters with Christianity in Canada

Terence Marner

The Medieval Concept of "L'Homme Armé" in the Victorian Hymn and in the 20th-Century American Western

Graham McDonough

The Catholic School as Public Ecclesial Space

Jordan Paper

The Chinese Jews of Kaifeng: Past and Present

Joseph Polzer

Cimabue's Position in Late Medieval Italian Painting

Jarrad Reddekop

Rethinking Human-Nonhuman Relations: Between Western and Amazonian Thinking

Michael Reed

Ely, Art-Production and the Benedictine Reform, c. 10th-11th Centuries

John Sandys-Wunch

An Introduction to the Old Testament for Non-Specialists

Genevieve von Petzinger

Signs and Symbols: Tracking Geometric Rock Art across the Landscape of Upper Paleolithic Europe

Carolyn Whitney-Brown

Reflecting on Past, Present and Future Connections between the United Church of Canada and L'Arche in Canada and L'Arche International Founder's Project

Katherine Young

On Tamil Religion, Caste, and Politics: Non-Brahmin Srivaisnavas Speak Out

LECTURES & EVENTS

CSRS THURSDAY PUBLIC LECTURES

AN ECLECTIC OFFERING OF WEEKLY PRESENTATIONS BY FELLOWS AND ASSOCIATES OF THE CENTRE. AUDIO RECORDINGS OF MOST TALKS ARE AVAILABLE AT WWW.CSRS.UVIC.CA.

Sept. 18, 2014	Dietrich Jung , Visiting Research Fellow, University of Southern Denmark	<i>Constructing Islamic Modernities: Identity, Social Order and Religious Traditions</i>
Sept. 25, 2013*	Jeremy Smith , Visiting Research Fellow, University of Ballarat	<i>Lineages of Liberation? Civilizations Analysis, the Sociology of Religion and Latin American Critiques of Eurocentrism</i>
Oct. 2, 2013*	Adam Carmichael , Vandekerkhove Family Trust Graduate Student Fellow, UVic Political Science	<i>The Migration of Colonial Knowledge: The Case of Harry Hawthorn and the "Doukhobor Problem"</i>
Oct. 9, 2013	Rachel Brown , Visiting Graduate Research Fellow, Wilfrid Laurier University	<i>Consistency, Change, Culture and Context: The Four Cs of Immigrant Muslim Food Practice</i>
Oct. 16, 2013	Jawid Mojaddedi , Rutgers's University	CSRS Distinguished Lecture in Islam: <i>Understanding Rumi's Place within the Sufi Tradition</i>
Oct. 23, 2013	Katy Pal Sian , Visiting Research Fellow, University of Manchester	<i>Understanding the Contours of Sikh and Muslim Conflict in Britain and North America</i>
Oct. 30, 2013*	Paul Bramadat , Director, CSRS; UVic History/Religious Studies	CSRS 20 th Anniversary Event: <i>20-20 Vision: On the Cusp of the Next Twenty Years in Research</i>
Nov. 06, 2013	Justine Semmens , Winnifred Lonsdale Graduate Student Fellow, UVic History	<i>Did Romeo Rape Juliet?: The Christian Origins of Rape and Consent</i>
Nov. 13, 2013	Margaret Cameron , Faculty Fellow, UVic Philosophy	<i>True or false? The World was Created in Six Days</i>
Nov. 20, 2013*	Alan H. Batten , RSC, Dominion Astrophysical Observatory	<i>The Greater Cosmology</i>
Nov. 27, 2013*	Monique Scheer , Eberhard Karls Universitaet, Tuebingen, Germany	European Union Centre of Excellence (EUCE) Lecture: <i>New Centers of Islamic Theology at Universities in the EU: The German Case</i>

* indicates lectures generously supported by the Anglican Diocese of BC through the John Albert Hall Endowment.



2014 DISTINGUISHED LECTURE IN ISLAM

OCTOBER 16, 2014 – *UNDERSTANDING RUMI'S PLACE WITHIN THE SUFI TRADITION*
JAWID MOJADDEDI

Professor, Islamic Studies, Department of Religion
Rutgers University, New Brunswick, New Jersey

Today Jalal al-Din Rumi (d. 1273) is the most famous Sufi and perhaps the most famous of all mystics. His poetry is the most widely read poetry in North America, though not all readers are necessarily aware of its origins in the medieval Muslim world. This is due to the tendency to present him as the archetypal mystic sage, not tied to any particular tradition or historical period. This lecture situates Rumi in the medieval Muslim world, so he can serve as a window to a flourishing tradition of Sufism, while also highlighting what is distinctive about this remarkable poet.

Jawid Mojaddedi is Professor of Religion at Rutgers University. Since the publication of his translation, *The Masnavi: Book One*, which was awarded the 2004 Lois Roth Prize, Mojaddedi has been working towards completing the six books of Jalal al-Din Rumi's magnum opus.

CSRS SUMMER LECTURE SERIES

PUBLIC PROGRAMMING FEATURING
CSRS VISITING RESEARCH FELLOWS

June 11, 2014

Bill Israel, CSRS Community Sabbaticant
Narrating the Meaning of Life: Ira Progoff's Intensive Personal Journal (IPJ) Method

June 18, 2014

Angela Andersen, The Ohio State University
From Tekke to Cemevi: The Conversion of Sufi Lodges into Alevi Meeting Places in Istanbul

June 25, 2014

Chelsea Horton, University of British Columbia
Becoming Indigenous and Baha'i in Global North America

CSRS THURSDAY PUBLIC LECTURES ...CONTINUED

Dec. 1, 2014 ⁴	Benjamin Berger , Osgoode Law School, York University	<i>Belonging to Law: Religious Difference, Secularism, and Civic Inclusion</i>
Jan. 8, 2015	Martin Bunton , UVic History	<i>Erdogan's Democracy: The Legitimacy and Popularity of Turkey's Islamist Government</i>
Jan. 22, 2015	Richard Veerapen , Ian H. Stewart Graduate Student Fellow, UVic Law	<i>Ethical and Legal Considerations in 'Triadic' Interactions Between Physicians, Patients and their Families during Informed Consent Processes</i>
Jan. 29, 2015*	Harold Coward , CSRS Founding Director	<i>Fifty Years of Religious Studies in Canada : A Personal Retrospective</i>
Feb. 5, 2015*	Siobhan Chandler , UVic School of Nursing	<i>Like Nailing Jell-O to a Wall? Understanding Spiritual but not Religious Care in Nursing and Chaplaincy</i>
Feb. 19, 2015	Agnieszka Doll , Vandekerkhove Family Trust Graduate Student Fellow, UVic Law	<i>"Mother Poland" in a Straightjacket: The Intersection of Gender, Psychiatry, Religion, and Law</i>
Feb. 26, 2015*	Sam Grey , Ian H. Stewart Graduate Student Fellow, UVic Political Science	<i>(Un)Forgiven: The Confluence of Religious and Civic Virtue in (and through) Reparations Politics</i>
Mar. 5, 2015*	Kathryn Chan , Faculty Fellow, UVic Law	<i>Faith-based Organizations as Loci of Law: A Malawian Case Study</i>
Mar. 12, 2015 ⁴	Damien Keown , University of London	<i>Virtues, Vices and the Environment: Ethics and Ecology in Early Buddhism</i>
Mar. 19, 2015	Kristin Norget , Visiting Research Fellow, McGill University	<i>Practicing Catholic Indigenous Theology in Mexico</i>
Mar. 26, 2015	Morny Joy , Visiting Research Fellow, University of Calgary	<i>Affirmation of Life, Evil and Forgiveness: Hannah Arendt and Ricoeur</i>
Apr. 2, 2015	Trudi L. Smith , CSRS Artist in Residence, UVic Environmental Studies	<i>The Inner Life of a Camera: The Camera Obscura and Contemplative Practice in a more than Human World</i>
Apr. 7, 2015	Sarah Wilkins Laflamme , Visiting Research Fellow, University of Montreal	<i>The Religious–Secular Divide in Canadian Society and Politics</i>

⁴ indicates Lansdowne lectures: part of UVic's renowned public lecture series featuring distinguished scholars across an array of academic and research endeavours.

NORMS OF MINORITY RELIGIOUS PARTICIPATION: FIELDS OF PRACTICE

NOVEMBER 27 – DECEMBER 1, 2014

Norms of Minority Religious Participation was an international conference led by Avigail Eisenberg (UVic), Paul Bramadat (UVic), Pamela Klassen (University of Toronto) and Patti Lenard (University of Ottawa) about the place of religious minorities in four 'fields of practice' – healthcare, security, education and environmental assessments. The conference brought together scholars working in the areas of Political Science, Religious Studies, Sociology, and Law, with people with personal and professional experience in developing policy and implementing strategies for minority accommodation and participation. The conference was generously supported by SSHRC, EUCE, DEMCON, University of Ottawa Graduate School of Public and International Affairs, University of Toronto Study of Religion, Religion and Diversity Project, and Religion in the Public Sphere as well as UVic Political Science, Law, Humanities, Social Sciences, Vice-President Research, Vice-President Academic and Provost, and the CSRS.

NORMS EVENT HIGHLIGHTS:

- Nov 27: Monique Scheer, European Union Centre of Excellence Lecture, *New Centres of Islamic Theology at Universities in the EU: The German Case*
- Nov 27: Charles Taylor, Bishop's Distinguished Lecture, *Secular Futures*
- Nov 28: Norms of Minority Religious Participation Graduate Workshop
- Nov 28: Charles Taylor, Victoria Colloquium, *Some Crises of Democracy*
- Nov 29: Norms of Minority Religious Participation Workshop
- Dec 1: Ben Berger, Lansdowne Lecture, *Belonging to Law: Religious Difference, Secularism, and Civic Inclusion*

LECTURES & EVENTS

THE SAINT JOHN'S BIBLE - HERITAGE EDITION



On September 20, 2014 the friends of Bishop Remi De Roo publicly presented all seven volumes of the Saint John's Bible, Heritage Edition to the UVic CSRS. This generous gift inaugurates the Found in Translation collection of modern renderings of sacred texts from around the world. The Saint John's Bible is the first handwritten illuminated Bible to be commissioned since the advent of the printing press. The Heritage Edition provides an opportunity to investigate the ways communities build bridges between ancient texts and contemporary societies.

The CSRS wishes to thank the 267 individuals who have thus far made donations towards the acquisition of the Saint John's Bible. The text is currently being housed in UVic Special Collections and the centre is now fundraising for a display case to safely exhibit the Bible at the CSRS. Those interested in making a donation in support of the Bible's display and programming related to the Found in Translation collection can visit <https://extrweb.uvic.ca/centre-for-studies-in-religion-and-society>.

Milkweed and Butterfly (detail), Chris Tomlin, Copyright 2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

IDEAFEST 2015



MARCH 3, 2015
**UNDERSTANDING SEX WORK:
EVIDENCE, FAITH & POPULAR PERCEPTIONS**
*Co-sponsored by the Centre for Addictions
Research BC (CARBC)*

Many people imagine the sex industry as a dangerous and seedy underworld, but where does this impression come from, and how accurate is it? Paul Bramadat (CSRS) moderated a lively panel discussion

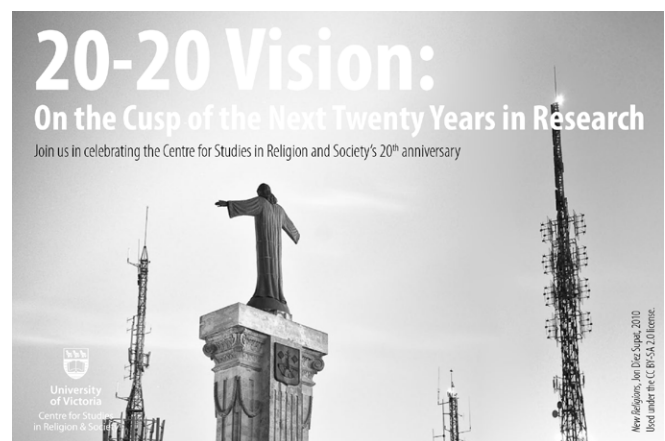
with scholars, clergy, and sex workers as they reflect on the industry. Panelists included Cecilia Benoit (CARBC), Bruce Bryant-Scott (Anglican Diocese of BC), Rachel Phillips (PEERS), and Dan Reist (CARBC). An open discussion on the roles scientific research and faith play in public opinion and policy regarding sex work in Canada followed.

MARCH 5, 2015
CANADA'S WAR AGAINST ISIS
Hosted by the Centre for Global Studies (CFGS)

With the 'war' against ISIS unlikely to be short, it is important to fully understand Canada's role. How can ISIS be dismantled? What is the risk of Canada's involvement expanding? What is the nature of the aggressive ideology that ISIS represents? What is the nature of the threats faced at home? To gain a better understanding, a group of UVic scholars panelists Martin Bunton (CFGS, History), Andrew Rippin (History), Scott Watson (Political Science), Andrew Wender (History, Political Science), provided context to this war from a variety of perspectives: historical, political, religious and diplomatic. The evening's session was moderated by Paul Bramadat (CSRS).



20-20 VISION



OCTOBER 30, 2014
**20-20 VISION: ON THE CUSP OF THE NEXT TWENTY YEARS IN RESEARCH
CSRS 20TH ANNIVERSARY CELEBRATION**

To celebrate the accomplishments of the CSRS over the last twenty years, former center directors Harold Coward and Conrad Brunk joined current director, Paul Bramadat to share some of the most interesting milestones in the centre's past twenty years.

Looking forward, Paul Bramadat also posited the "big questions" that might captivate the imaginations of scholars of religion and society over the next two decades, including whether or not the concepts and techniques we have used to analyze religion will still be of use to those interested in the emerging forms of religious life; and how we might interpret new forms of religious and spiritual life in our society and in societies beyond our borders.

Catch your favourite CSRS
lectures on Vimeo and Soundcloud!

Visit http://www.csr.uvic.ca/events/audio_files.php to connect.

vimeo





"The Dance of the Sabbath" (detail), *Compendium Maleficarum*, by Francesco Maria Gouache, Milan, 1626.

SUPPORTED BY THE CSRS

January 31, 2015 – 28th Annual Medieval Workshop:
Burnt at the Stake

Sponsored by: Medieval Studies, Continuing Studies,
Centre for Studies in Religion and Society

February 6–7, 2015 – Symposium:

Witches of the West: Witch-hunts in our Modernity

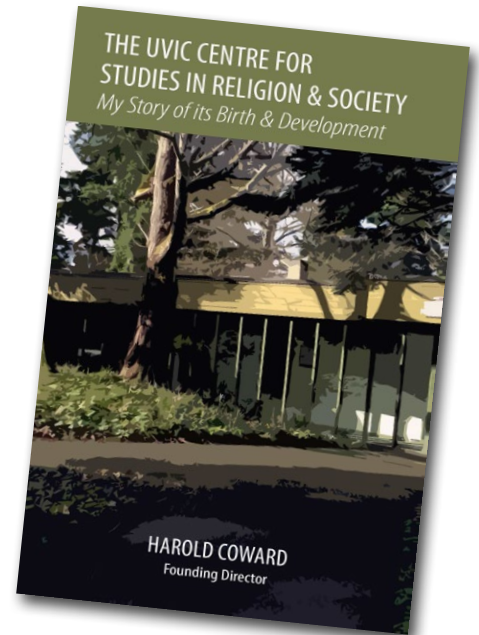
Sponsored by: Medieval Studies, Uvic Libraries,
Centre for Studies in Religion and Society

CHRONICLING THE CSRS

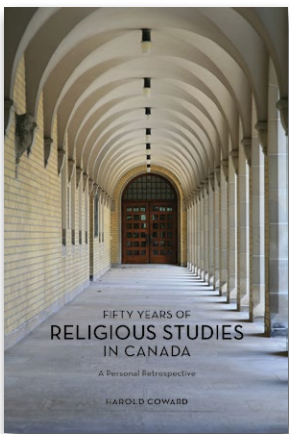
Adapted from material contained in his recently published book, *Fifty Years of Religious Studies in Canada: A Personal Retrospective* (Wilfred Laurier Press, 2014), CSRS founding director Harold Coward shares his story behind the creation and growth of the CSRS in his new Uvic-published booklet, *The Uvic Centre for Studies in Religion and Society: My Story of its Birth and Development*.

The booklet provides rich insight into the centre's research and publishing

activities, governance and finance structures, as well as the unique community of fellows fostered at the CSRS ranging from graduate student, faculty, and community fellows, to the more recently established Artist in Residence program. Copies are available in print at the centre and will soon be available both at the McPherson Library Archives and online through the CSRS community on the University of Victoria's learning and research repository UvicSpace at <http://dspace.library.uvic.ca/handle/1828/4490>.



SELECTED NEW PUBLICATIONS*



- *In Press*: Paul Bramadat, Maryse Guay, Julie Bettinger, and Real Roy, eds. *Vaccine Nation: Perspectives on Religious and Cultural Vaccine Hesitancy in Canada* (tentative title). University of Toronto Press.
- Paul Bramadat and Lorne Dawson, eds. 2014. *Religious Radicalization and Securitization in Canada and Beyond*. University of Toronto Press.
- *In Progress*: Paul Bramadat and Rinku Lamba, eds. *The Governance of Religious Diversity in India, China and Canada* (tentative title), Studies in Religion, Special Edition.
- Coward, Harold. 2014. *Fifty Years of Religious Studies in Canada: A Personal Retrospective*. Waterloo: Wilfrid Laurier University Press.
- Grey, Sam and Raj Patel. 2014. *Food Sovereignty as Decolonization: Some Contributions from Indigenous Movements to Food System and Development Politics*. Agriculture & Human Values 32(1).
- Jung, Dietrich, Marie Juul Petersen, and Sara Lei Sparre. 2014. *Politics of Modern Muslim Subjectivities: Islam, Youth, and Social Activism in the Middle East*. Palgrave Macmillan.

• Reimer, Sam, and Michael Wilkinson. 2015. *A Culture of Faith: Evangelical Congregations in Canada*. McGill-Queen's University Press.

*For a complete list of publications from CSRS fellows, check out our soon-to-be-renovated website.

STAFF & COMMITTEES

OUR PEOPLE

Paul Bramadat, Director
 Robbyn Lanning, Administrative Coordinator
 Bonnie Sawyer, Administrative Assistant
 Rina Langford-Kimmett, Administrative Assistant
 June Thomson, Librarian
 Mona Goode, Coordinator, MEICON UVic
 Rachel Brown, Research Assistant
 Matthew Riddett, Research Assistant
 Hadi Momtazbaf, Work-study Student
 Heather Jenkins, Work-study Student

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 Sikata Banerjee (Women's Studies/Humanities)
 Martin Bunton (Centre for Global Studies, History)
 Hélène Cazes (Medieval Studies/French)
 Bruce Kapron (Computer Science)
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 Graham McDonough (Chair, January 2015 - present)
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Allen and Loreen Vandekerkhove Family Foundation, the Anglican Synod of the Diocese of British Columbia, Maxine Bowen, Paul Bramadat and Karen Palmer, Bruce Bryant Scott, Harold and Rachel Coward, Erica Dodd, Daniel Fraikin, John and Barbara Frame, Raymond Gigg, Michael Hadley, H.I. Hare, Robert and Jennifer Hastie, Al-Noor Hemani, Yvonne Y. Hsieh, Shaukat Husain and Pamela Ellis, D.R. and Diana MacDonald, Manulife Financial, Terence Marner, John W. Martens, Jordan Paper, Tony and Darlene Southwell, June Thomson, Kevin Worth, Anonymous (5).

FINANCIAL SUMMARY

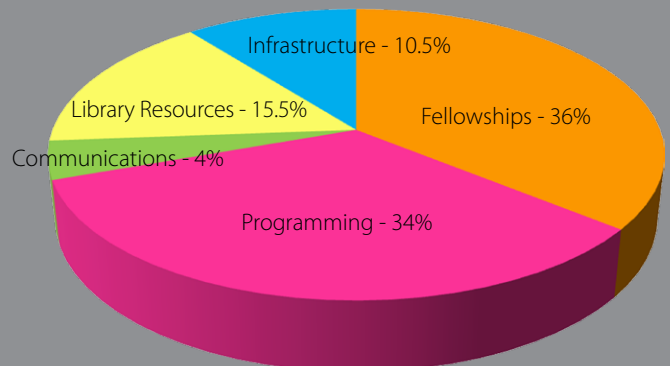
OPERATIONS ¹	
Expenses	
Salaries & Benefits	\$186,863
Programming, Fellowship, Library Resource, Communications, and Infrastructure Expenses	\$87,602
Total Expenses	\$274,465
Revenue	
Combined Endowment, Library and Fellowship Funds	\$230,500
Province of BC	\$8,245
Grants, Gifts, Recoveries, Royalties, and Misc. Income	\$49,964
Total Revenue	\$288,709

¹For the period April 1, 2014 to March 31, 2015.

Figures reflect costs associated with core staff and student employees.

REVENUE EXPENDITURES:

In addition to the cost of salaries, the CSRS's revenue provides resources for fellowships, programming (such as lectures, special events, hosting), library materials, outreach, and office amenities.



DONATIONS	
CSRS General	\$18,451
Saint John's Bible	\$80,424

CONTACT US

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