# CENTRE FOR STUDIES IN RELIGION & SOCIETY 13/14 ANNUAL REPORT

# DIRECTOR'S NOTES Paul Bramadat

This year we hosted scholars from the university of Victoria and numerous universities and colleges in Canada and around the world. Whether these research fellows hailed from our own departments or programs of Political Science, Pacific and Asian Studies, Germanic and Slavic Studies, English, Religious Studies, or History; or from departments and research centres at the University of Toronto, London, Waterloo, Alabama or Tlemcen (Algeria); or those at McGill, Harvard, Wilfrid Laurier, Crandall or Concordia universities, or Vanier College, they all contributed to the intellectual and social engagements that make this place special.



The discussions we had this year during coffee meetings, at and after our public lectures, well into the evening on the weekends, and down the halls of the Vandekerkhove Wing, have taken many of us into unfamiliar terrain, but the distinctive feature of the CSRS is the attitude of openness associated with these sometimes unpredictable intellectual explorations.

The 2013 fiscal year began with the Congress of Social Sciences and Humanities, hosted by UVic. I was very pleased that several of the fellows from the CSRS were able to be actively involved in a number of events associated with the Canadian Society for the Study of Religion. Many of the participants in the CSSR meetings had heard of the centre, but my impression is that many of them had not believed that such a place could actually exist in the real world. After giving tours of the centre, people would say: "Wait a minute. You mean your fellows sit in these offices looking at that view and focus on their writing? And then they can meet, every day if they choose, with other scholars from around the world to discuss academic and political issues related to their research in a collegial manner? And you mean you also serve as the hub of major interdisciplinary research projects, teaching and community events? Seriously?"

Yes, it's true, we assured them. The place is real. I think we can feel proud of the events and projects that occupied us this year, and that you'll read about in the following pages, but I think the puzzlement on the faces of people who experience the centre for the first time is one of the greatest rewards for me.

Certainly one of the most significant changes we have seen was the arrival of administrative coordinator Robbyn Lanning in the summer of 2013. Robbyn brings to this position a great many personal, professional and artistic gifts, and has worked tirelessly to create a new financial management system and fellowship application process. In the near future she will be revitalizing the centre's website and social media efforts.

I invite you to enjoy this Annual Report as a glimpse back over the kind of year we have had at the centre, and to join us for the coming year which is shaping up to be quite engaging.

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## ABOUT US

The Centre for Studies in Religion and Society is an interdisciplinary research centre located at the University of Victoria in Victoria, British Columbia. Its mission is to foster the scholarly study of religion in relation to any and all aspects of society and culture, both contemporary and historical.

The CSRS hosts several national public policy research networks, sponsors graduate student, faculty and sabbatical fellowships, and produces a dynamic annual program of public lectures and seminars. The CSRS is committed to pluralism and dialogue, attracting participants whose backgrounds and perspectives reflect a wide variety of religious and secular points of view.

The CSRS Annual Report is published by the Centre for Studies in Religion and Society at the University of Victoria.

Edit & Design: Robbyn Lanning Admin. Support: Rina Langford-Kimmett



Centre for Studies in Religion & Society

# CSRS FELLOWS

# SCHOLARS-IN-RESIDENCE WHO FORM THE HEART OF OUR COMMUNITY VISITING RESEARCH FELLOWS



**Abdelmadjid Benhabib** (University of Tlemcen, Algeria) A Study of Noah's Story in the Qur'ānic Text



**Rachel Brown** (Wilfrid Laurier University) Immigration, Integration and Ingestion: The Use of Food and Drink in Religious Identity Negotiations for North African Muslim Immigrants in Paris and Montreal



**Bruce Bryant-Scott** (Heythrop College, U of London) Interruption: The Implications of the Philosophy of Emmanuel Levinas for Christian Theology in Canada



**Siobhan Chandler** (University of Waterloo) Spiritual Not Religious: Implications for Health Science Education, Research and End of Life Care



**Robert Gibbs** (University of Toronto) *The Grammar of Laws* 



Mathew Guest (Durham University) Christianity and the University Experience in Contemporary England



**Nicola Hayward** (McGill University) The Use of Funerary Art for Commemorating Social Identity: The Case of the Via Latina's Samaritan Woman



**Victor Sōgen Hori** (McGill University) The Consecrated Life in Canada Today; The Modernization of Buddhism in Global Perspective

## COMMUNITY SABBATICAL FELLOWS



**Charles Asilutwa** A Christian Approach to Dealing with Domestic Violence in Kenya



**Ken Gray** Charter for Compassion; Cultivating Peace



**Bill Israel** Reviewing Dr. Ira Progoff's Intensive Journal® Theory and Method Implementation



**John Jolliffe** The Role of the Padre in Today's Largely Secular Military Society



**Bill James** (Queen's University) *Religious Diversity in English Canadian Fiction in the 21st Century* 



Tamsin Jones (UVic Religious Studies, Trinity College) Beyond Truth: Trauma Theory and Religious Experience



**Tim Labron** (Concordia University College of Alberta) *The Academy and Society on Religion and Science* 



Nathan Loewen (Vanier College) Teaching a Global Introduction to the Philosophy of Religions



**Megan Macdonald** (University of London) The Performance of Religious Identity: Embodied, Material, Temporal



Sam Reimer (Crandall University) Educational Outcomes Among Private Religious Schools in Canada: Insularity, Religious Preservation, and Tolerance



**Merinda Simmons** (University of Alabama) Selling Slave Religion: Theorizing Experience in the American South



**Oriana Walker** (Harvard University) A Cultural History of Breathing



Logan McMenamie Interpreting and Applying the Ancient Wisdom of the Celts



Mary Louise Meadow Transforming a Church: Second Wave Feminists, Sexual Misconduct and Anglican Canada



**Dan Rutherford** *Church Engagement and Moral Freighting: A Canadian Perspective on Putnam and Campbell's Theory of Religiously-Based Social Action* 

#### Carolyn Whitney-Brown

Exploring the Past, Present and Future Connections Between the United Church of Canada and L'Arche in Canada

# CSRS FELLOWS

## VANDEKERKHOVE FAMILY TRUST GRADUATE STUDENT FELLOWSHIPS



**Vincent Gornall** (MA Cand., UVic History) Walking the Labyrinth of Religious Sites: Walking Tours and the Religious Landscape of Victoria



**Madeline Holden** (MA Cand., UVic Pacific & Asian Studies) *Religion and Economics: Islamic Microfinance in Indonesia* 

## WINNIFRED LONSDALE GRADUATE STUDENT FELLOWSHIP



**Bonnie Sawyer** (MA Cand., UVic History) The Role of Religion and Science in the Canadian Salvation Army's Construction and Reclamation of the 'Fallen Woman'

## IAN H. STEWART GRADUATE STUDENT FELLOWSHIP



**Michelle St. Pierre** (PhD Cand., UVic History) The Meaning of Disaster: Natural Catastrophes in Twentieth-Century Europe

Adam Yaghi (PhD Cand., UVic English) A Nation of Narrations: Religion, Hegemony, Identity & Heterogenity in the Arab American Literary Tradition

# ETHICS & CULTURE GRADUATE STUDENT FELLOWSHIP



Sarah Wilkinson (PhD Cand., UVic Political Science) The Politics of Cultural Possession

## RELIGIOUS STUDIES TA GRADUATE STUDENT FELLOWSHIP



Justine Semmens (PhD Cand., UVic History) Morality, Deviance and the Parlement of Paris in Catholic Reformation France

## **RELIGIOUS STUDIES TEACHING FELLOWSHIPS**



Marcel Parent (Concordia University) Issues in Comparative Philosophy

## UVIC FACULTY FELLOWSHIPS



**Cody Poulton** (Pacific and Asian Studies) Encounters with the Non-Human in Japanese Theatre: Spirits, Animals, Technology



Charlotte Schallié (Germanic and Slavic Studies) Examining Secondary Anti-Semitism as a Cultural Code

# CSRS ARTIST-IN-RESIDENCE



Marita Dachsel (Writer) The Voice in Your Head

## ASSOCIATE FELLOWS

#### James Acken

Sacred Violence and Divine Eloquence in Early Norse and Celtic Culture

Harold Coward Powerful Words for Spiritual Practice in Hinduism, Buddhism, Judaism, Islam (Sufism), Christianity, and Aboriainal Chantina

**Erica Cruikshank Dodd** Liturgical Instruments of the Early Christian Church

**Scott Dolff** *Practicing Place: Theology and the Local* 

Robert Florida Ethical Issues in Modern Buddhism

**Chelsea Horton** *Mixed Blessings: Indigenous Encounters with Christianity in Canada* 

Michael L. Hadley Radical Evil and Restorative Justice

**Graham McDonough** What Catholic Schooling Means to Adolescents as Lay Persons in the Church

**Terence Marner** *The Medieval Concept of "L'Homme Armé" in the Victorian Hymn and in the 20th-Century American Western* 

Jordan Paper The Spirits Are Drunk: Comparative Approaches to Chinese Religion

Joseph Polzer

Buffalmacco's Murals in the Campo Santo of Pisa; and The Oeuvres of Simone Martini and Lippo Memmi, c. 1313-1334

**Michael Reed** *Ely, Art-Production and the Benedictine Reform, c. 10th-11th Centuries* 

**John Sandys-Wunsch** An Introduction to the Old Testament for Non-Specialists

**Radha Banerjee Sarkar** Silk Road: A Crossroad of Ideas on Art, Religion and Trade

**Genevieve von Petzinger** Signs and Symbols: Tracking Geometric Rock Art Across the Landscape of Upper Paleolithic Europe

# LECTURES & EVENTS

# CSRS THURSDAY PUBLIC LECTURES

#### AN ECLECTIC OFFERING OF WEEKLY PRESENTATIONS BY FELLOWS AND ASSOCIATES OF THE CENTRE. AUDIO RECORDINGS OF MOST TALKS ARE AVAILABLE AT WWW.CSRS.UVIC.CA.

| Sept. 19, 2013*               | Mathew Guest, Visiting Research<br>Fellow, Durham University                                       | The Curious Case of Campus Christianity: How Students of Faith Respond to the University Experience                          |
|-------------------------------|--|--|
| Sept. 26, 2013* <sup>ст</sup> | Paul Bramadat, Director, CSRS;<br>UVic History/Religious Studies                                   | Old Religions in New Cities, New Religions in Old Cities: Lessons for and from Canada  |
| Oct. 3, 2013                  | <b>Cody Poulton</b> , Faculty Fellow,<br>UVic Pacific and Asian Studies                            | Gods and Puppets: The Ghost in Japanese Theatre's Machine  |
| Oct. 10, 2013                 | <b>Sarah Wilkinson</b> , Ethics and Culture<br>Graduate Student Fellow,<br>UVic Political Science  | Who Owns Antiquity; and What Purpose Does Owning Antiquity Serve?<br>The Role of Artifacts in Contemporary Politics          |
| Oct. 17, 2013*                | <b>Bruce Bryant-Scott</b> , Visiting<br>Research Fellow; Heythrop College,<br>University of London | Unsettling Theology: Questioning the Theologies that Supported Christian Participation in the Indian Residential Schools     |
| Oct. 24, 2013* <sup>CT</sup>  | Annick Germain, National Institute for Scientific Research   | The Unexpected Other: Place of Worship, City Planning, and Social Transactions in Montréal                                   |
| Oct. 31, 2013                 | <b>Marcel Parent</b> , Religious Studies<br>Teaching Fellow,<br>Concordia University               | Rethinking Scholarly Categories in Cross-Cultural Comparison   |
| Nov. 7, 2013                  | <b>Bonnie Sawyer</b> , Winnifred Lonsdale<br>Graduate Student Fellow,<br>UVic History              | The Transition From Evangelical Charity to Modern Social Work:<br>A Case Study of the Canadian Salvation Army from 1884-1930 |
| Nov. 14, 2013*                | <b>Siobhan Chandler</b> , Visiting Research<br>Fellow, University of Waterloo                      | i-God: Four Varieties of Spiritual but not Religious Experience  |
| Nov. 21, 2013* <sup>CT</sup>  | Myer Siemiatycki, Ryerson University   | The City in the Religious Imagination  |
| Nov. 28, 2013                 | <b>Michelle St. Pierre</b> , Ian H. Stewart<br>Graduate Student Fellow,<br>UVic History            | From Christians to Scientists: The Shifting Meanings of Natural Disaster Movies  |

<sup>CT</sup> indicates lectures part of the City Talks lecture series, co-sponsored by the UVic Committee for Urban Studies and the Centre for Studies in Religion and Society.

# CSRS COMMUNITY SEMINAR

#### MAY 28 & 29, 2013 - CATHOLIC LEGACIES IN VICTORIA & SEGHERS COLLECTION

In celebration of UVic's 50th anniversary the CSRS, Sisters of St. Ann Archives and the Royal BC Museum collaborated to present Catholic Legacies in Victoria – two days of seminars, lectures and exhibits that brought to vivid life the stories of Roman Catholic missionaries during the period of Victoria's colonial settlement. At the forefront of the event was the Seghers Collection, comprised of over 3500 rare editions from the Renaissance to the 20th-century, brought to Victoria, BC in the 1870s by Belgian priest Charles Seghers.

# CSRS SUMMER LECTURE SERIES

PUBLIC PROGRAMMING FEATURING CSRS VISITING RESEARCH FELLOWS

June 10, 2013 – **Abdelmadjid Benhabib**, University of Tlemcen, Algeria *The Verbal Exchange between Noah and his People in the Qur'an* 

July 10, 2013 – **Megan Macdonald**, University of London On the Concept of the Face: Regarding the Son of God - Contemporary Theatre and the Secular Moment

July 24, 2013 – **K. Merinda Simmons**, University of Alabama Offering Origins, Abdicating Analysis: A Response to the Scholarly Discourse on "Slave Religion"



*The City Talks* lectures are now available on Youtube. For more information visit www.thecitytalks.ca. The City Talks is a distinguished lecture series co-sponsored by UVic's Committee for Urban Studies and the CSRS on the conflicts, pleasures, and politics of city life. See the schedule above for detailed information about talks from this series.

# **LECTURES & EVENTS**

#### CSRS THURSDAY PUBLIC LECTURES ... CONTINUED

| Jan. 9, 2014*                | Michael Hadley, Associate Fellow  | Victims of Evil: A Challenge to Forgiveness and Faith   |
|------------------------------|---|---|
| Jan. 16, 2014                | Marita Daschel, Artist in Residence   | The Voice in Your Head: Monologues from the New Messiahs  |
| Jan. 23, 2014                | Harold Coward, Associate Fellow   | The Guru-Sishya (Teacher-student) Relationship in Sanskrit Scholarship  |
| Jan. 30, 2014*               | Charlotte Schaillé, Faculty Fellow,<br>UVic Germanic and Slavic Studies   | "The Same Dark Tale of Intrigue and Conspiracy":<br>Examining Antisemitism in Post-1989 Germany   |
| Feb. 6, 2014                 | <b>Victor Sōgen Hori</b> , Visiting Research<br>Fellow; McGill University   | The Study of Modernized Buddhism: What Are the Issues?  |
| Feb. 20, 2014*               | <b>Robert Gibbs</b> , Visiting Research<br>Fellow; University of Toronto  | Religious Laws: Do We Need "You Shall"?   |
| Feb. 27, 2014                | <b>Adam Yaghi</b> , Ian H. Stewart Graduate<br>Student Fellow, UVic English                                       | Islam in Contemporary America through the Lens of Arab American Literature:<br>Are We Witnessing Samuel P. Huntington's Civilizational Clash in Action? |
| Mar. 6, 2014*                | <b>Vincent Gornall</b> , Vandekerkhove Family<br>Trust Graduate Student Fellow,<br>UVic History                   | Walking Tours and the Religious Landscape of Victoria   |
| Mar. 13, 2014*               | Harold C. Joe <i>with panelists</i><br>Kristina Bowie and Darcy Matthews  | Dust and Bones: The Land and Law of the Cowichan People and the Protection of<br>Coast Salish Ancestral Burial Sites                                    |
| Mar. 20, 2014                | <b>Madeline Holden</b> , Vandekerkhove<br>Family Trust Graduate Student Fellow,<br>UVic Pacific and Asian Studies | Religion, Globalization and Economic Rationality:<br>Women and Islamic Microfinance in Indonesia  |
| Mar. 27, 2014                | Justine Semmens, Religious Studies<br>TA Student Fellow, UVic History   | A Family That Kills Together: Household Violence in Catholic Reformation France   |
| Apr. 3, 2014                 | Christopher Douglas, UVic English   | The Literary Response to the Conservative Christian Resurgence in America   |
| Apr. 10, 2014* <sup>CT</sup> | Valérie Amiraux, University of Montreal<br>Sociology  | How Do We Experience Religious Diversity?   |

\* indicates lectures generously supported by the Anglican Diocese of BC through the John Albert Hall Endowment.



#### SOUTH OF HEAVEN: RELIGION & HEAVY METAL JUNE 7 & 8, 2013 – CONGRESS OF THE HUMANITIES

South of Heaven was a two-day multi-media exploration of the relationship between heavy metal music and religion around the world. The event commenced with a screening of the iconic Canadian documentary Global Metal, followed by an audience Q & A with director (and UVic alumnus) Sam Dunn. Next an academic workshop, free and open to the public, featured presentations on the relationship of metal to religious movements and religious identity in diverse global contexts. The event concluded with a live all-ages concert at Vertigo in the UVic Student Union Building with metal bands from Victoria and the Lower Mainland.

South of Heaven was a collaboration between the UVic Heavy Metal Club, the UVic Religious Studies Program, the Centre for Studies in Religion and Society, and Congress 2013. Financial support was generously provided by the Centre for Asia-Pacific Initiatives, CFUV, Digital Humanities Summer Institute, UVic Students Society, Department of Anthropology and Department of Political Science.

# **LECTURES & EVENTS**

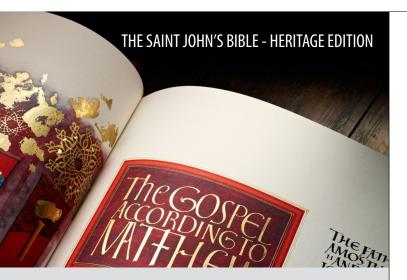


### MEICON - ANNUAL MIDDLE EAST FILM FESTIVAL

Presented by the Middle East and Islamic Consortium and hosted at UVic Cinecenta.

Nov. 26, 2013

- Nov. 19, 2013 INCH'ALLAH (Anaïs Barbeau-Lavalette, Canada, 2012)
  - THE ATTACK (Ziad Doueiri, Lebanon, 2012)
- Dec.1 4, 2013 WADJDA (Haifaa Al-Mansour, Saudi Arabia, 2012)



#### FEBRUARY 26, 2014

THE SAINT JOHN'S BIBLE - HERITAGE EDITION with JIM TRIGGS, EXECUTIVE DIRECTOR, HERITAGE PROGRAM, SAINT JOHN'S UNIVERSITY

In celebration of his 90th birthday, the friends of Bishop Remi De Roo have gifted the centre with the Saint John's Bible Heritage Edition. This seven-volume set is valued at about \$150,000, and will serve as the anchor piece of the Found in Translation project, a new collection of modern illuminated or illustrated sacred texts from the major world religions. To mark this occasion, Paul Bramadat opened an hosted an interactive public event with guest-speaker Jim Triggs. The event was made whole with remarks delivered by Bishop De Roo.

The Saint John's Bible is the first handwritten illuminated bible to be commissioned since the advent of the printing press. The Heritage Edition is a beautiful full-size fine art edition of this modern masterpiece and provides an opportunity to investigate the ways religious communities build bridges between ancient texts and contemporary societies.

We look forward to sharing news about this generous gift and the Found in Translation collection in our upcoming Newsletter (Fall 2014). Thank you to our generous donors who had, by the end of March 2014, raised \$85,466.09 towards the purchase of the volumes.

# **IDEAFEST 2014**

#### MARCH 4, 2014 DEMOCRACY, RELIGION & TOLERATION: LESSONS FROM THE CHARTER OF QUEBEC VALUES

The proposed Charter of Quebec values has generated controversy about the place of religion in a democratic community. Is the integrity of the public service threatened by expressions of religious identity by public employees? Are some religious traditions hostile to democratic values? Is freedom of religion in Canada threatened? What are the limits of religious toleration? This forum explored the lessons that can be learned for Canadian democracy from the Quebec case. Colin Macleod (Philosophy & Law) moderated a lively panel discussion with four of UVic's leading researchers on issues of religion, human rights, democracy and law, Paul Bramadat (CSRS), Avigail Eisenberg (Political Science), Cindy Holder (Philosophy) and Jeremy Webber (Law).



#### MARCH 6, 2014 THE POLITICS OF MEMORY: BONES, STONES AND THE OWNERSHIP OF EVERYTHING

Who has the right to own the human remains, songs, stories and ancient artwork of people who lived hundreds or thousands of years ago? When we make claims about these ancient items, what contemporary political forces might inspire our claims? Why are religion and spirituality so often used in the arguments groups use to lay claim to such artifacts? Panelists Sarah Wilkinson (PhD student, Political Science), Wendy Wickwire (History, Environmental Studies), Peter Stahl (Anthropology), Sam Grey (PhD student, Political Science), James Young (Philosophy) examined the context in which religion, memory, and materiality intersect. The evening's session was moderated by Paul Bramadat (CSRS).

# **COMMUNITY & PUBLICATIONS**

#### mostly V WE'RE GOING PAPERLESS!

The CSRS is increasing its efforts to become paperless. Over the upcoming year our fellowship applications, posters and programming information will all go digital! Our aim is that this initiative have a positive environmental impact, but will also allow us to provide members of the CSRS community with the most up-to-date programming information in the most efficient way possible.

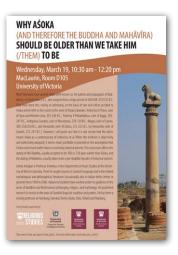
To do this we need your help! To receive our annual newsletter, report, and programming information digitally, contact us at csrs@uvic.ca. Be sure to visit us on the web at www.csrs.uvic.ca or follow us on Twitter, Facebook and Vimeo.



## SUPPORTED BY THE CSRS

October 9, 2013 – Bernard O'Kane, American University of Cairo. *The Writing on the Walls: The Importance of Epigraphy in Medieval Cairo* Sponsored by: UVic History in Art, Medieval Studies, Centre for Studies in Religion and Society, MEICON

October 16, 2013 – Niall Christie, Langara College. Friends, Foes or Fools? Muslim Views of the Crusaders Sponsored by: MEICON, Centre for Studies in Religion and Society

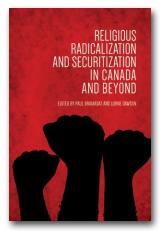


February 1, 2014 – 27th Annual Medieval Workshop: *Venice and Cairo* Sponsored by: Medieval Studies, Continuing Studies, Centre for Studies in Religion and Society

March 12, 2014 – Eugene Rogan, University of Oxford. *The Ottoman Front: The Great War in the Middle East* Sponsored by: MEICON

March 19, 2014 – Ashok Aklujkar, University of British Columbia. Why Aśoka (and Therefore the Buddha and Mahāvīra) Should Be Older Than We Take Him (/Them) To Be Sponsored by: UVic Religious Studies, Greek and Roman Studies, Centre for Studies in Religion and Society, Pacific and Asian Studies

# **SELECTED NEW PUBLICATIONS\***



- Arriving this Fall: Paul Bramadat and Lorne Dawson, eds. Religious Radicalization and Securitization in Canada and Beyond. University of Toronto Press.
- Paul Bramadat, Harold Coward and Kelli I. Stajduhar, eds. 2013. *Spirituality in Hospice Palliative Care*. New York: State University of New York Press.
- Elizabeth Causton. 2012. Religious Understandings of a Good Death in Hospice Palliative Care: A Guide for Health Care Practitioners. Based on material contained in *Religious Understandings of a Good Death in Hospice Palliative Care*, edited by Harold Coward and Kelli I. Stajduhar, SUNY Press.
- In Progress: Paul Bramadat, Maryse Guay, Julie Bettinger, and Real Roy, eds. Religious and Cultural Roots of Vaccine Hesitancy Refusal (tentative title).
- In Progress: Paul Bramadat and Rinku Lamba, eds. The Governance of Religious Diversity in India, China and Canada (tentative title).

\*For a complete list of publications from CSRS fellows, check out our soon-to-be-renovated website.

# **STAFF & COMMITTEES**

#### **OUR PEOPLE**

Paul Bramadat, Director Robbyn Lanning, Administrative Coordinator Rina Langford-Kimmett, Administrative Assistant June Thomson, Librarian Mona Goode, Coordinator, MEICON UVic Matthew Riddett, Research Assistant Hadi Momtazbaf, Research Assistant Zaqir Virani, Research Assistant

#### **PROGRAM COMMITTEE**

Paul Bramadat, Chair (CSRS/History/Religious Studies) Elizabeth Adjin-Tettey (Law) Sikata Banerjee (Women's Studies) Hélène Cazes (French) Mitch Lewis Hammond (History) Lisa Mitchell (Anthropology) Oliver Schmidtke (Political Science/Centre for Global Studies) Andrew Wender (Political Science/History)

#### Ex officio:

Michael Miller (AVP Research) Terence Marner (Chair, CSRS Advisory Council)

#### **ADVISORY COUNCIL**

Lori Beaman (University of Ottawa) John Biles (Integration Branch, Citizenship & Immigration Canada) Anne Bruce (University of Victoria) Ken Gray (Anglican Church of the Advent) Lynn Greenhough (Chevra Kadisha) Terence Marner (University of Regina) Amyn Sajoo (Simon Fraser University) Allan Saunders (First Metropolitan United Church) David Seljak (St. Jerome's University) Hari Srivastava (University of Victoria) Douglas Todd (Vancouver Sun)

#### Ex officio:

Terence Marner (Chair, Friends of CSRS)

# 2013/2014 DONORS

#### THE CSRS THANKS ITS GENEROUS DONORS:

Paul Bramadat and Karen Palmer, Christa Bunton, Harold and Rachel Coward, Kevin P. Doyle, John and Barbara Frame, Jennifer and Robert Hastie, M. June Howie, Yvonne Y. Hsieh, Shaukat Husain, John W. Martens, Alexina and J. Marcus Murphy, Naz Rayani, Tony and Darlene Southwell, June Thomson, TELUS, TELUS Corporation Community Investment, Allen and Loreen Vandekerkhove Family Foundation, The Anglican Synod of the Diocese of British Columbia, Hugh and Helen Mogenson Fund via The Victoria Foundation, Anonymous (3).

We also wish to thank the over 150 individuals who have thus far made donations towards the acquisition of the Saint John's Bible, Heritage Edition. By the end of March 31, 2014, we have raised \$85,466.09 towards the purchase of the volumes, with donations ranging from \$5 to \$22,000. Each donor will have her or his name recorded inside the bible itself.

# **FINANCIAL SUMMARY**

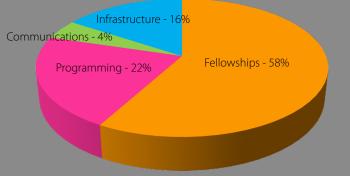
| OPERATIONS <sup>1</sup>   |           |  |  |
|---|-----------|--|--|
| Expenses  |           |  |  |
| Salaries & Benefits   | \$184,142 |  |  |
| Programing, Fellowships, Communications,<br>Infrastructure Expenses | \$70,823  |  |  |
| Total Expenses  | \$254,965 |  |  |
| Revenue   |           |  |  |
| Combined Endowment, Library and<br>Fellowship Funds                 | \$202,700 |  |  |
| Province of BC  | \$8,245   |  |  |
| Grants, Gifts, Recoveries & Misc. Income                            | \$35,657  |  |  |
| Total Revenue   | \$246,602 |  |  |

<sup>1</sup>For the period Apr 1, 2013 to Mar 31, 2014.

Figures reflect costs associated with core staff and student employees.

#### **REVENUE EXPENDITURES:**

In addition to the cost of salaries, the CSRS's revenue provides resources for fellowships, programming (such as lectures, special events, hosting), outreach and office amenities.



| DONATIONS          |           |
|--------------------|-----------|
| CSRS General       | \$123,298 |
| Saint John's Bible | \$85,466  |

#### **CONTACT US**

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