A CSPT GRADUATE STUDENT CONFERENCE AT THE UNIVERSITY OF VICTORIA

ORGANIZED BY:

Philip Cox Susan Kim Yusuf Saadi

VOLUNTEERS:

Olivia Burgess Regan Burles Anita Girvan Will Kujala Nadia Timperio

SPECIAL THANKS TO:

Dr. Peyman Vahabzadeh Karen Erwin Nele Bronner

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WITH GENEROUS SUPPORT FROM:





University

of Victoria

Graduate Studies













VIPIRG













University of Victoria Centre for Asia-Pacific

Initiatives





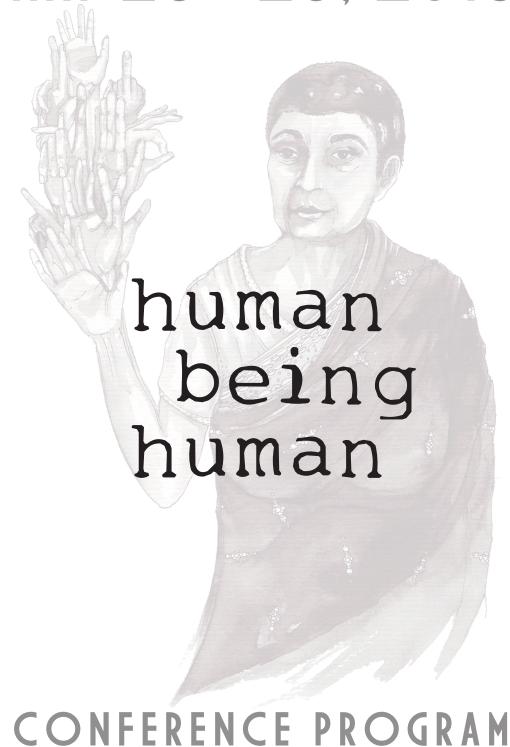






humanbeinghuman2015.wordpress.com

MAY 23 - 25, 2015



SATURDAY, MAY 23

18:30 DOORS OPEN

FIRST PEOPLES HOUSE

19:00 - 20:30 **OPENING CEREMONY**

KEYNOTE ADDRESS:
DR. GAYATRI SPIVAK

"How is Human?"

How must self and world be rethought in globality and the anthropocene? Dr. Spivak will pose questions rather than provide answers and hopes to be instructed by the conference experience.

BOOK SIGINING*

* a limited number of Dr. Spivak's books will be available for sale (at cost), cash only

20:45 PANEL:
- 21:30 HUMAN BEING
DECOLONIZED

FIRST PEOPLES HOUSE

Kelly Aguirre (U. Victoria)

"Prefiguration and the Intelligibility of Indigenous Practices of Self-Determination"

Sarah Munawar (U. British Columbia)

"Killing Two Birds with One Stone: Dismantling the Ableist Undergird of Settler-Colonial Hegemony"

Aaron Mills (U. Victoria)

S The Turn Away: Decolonization, Creation and the Bundle Inside

Moderator: Susan Kim

MONDAY, MAY 25

16:00 PANEL: - 17:00 HUMAN BEING GAZED UPON

Stephanie Tadeo (York U.)

"Human Subjectivity and Drone Warfare in the Age of Intelligent Machines"

Jeremy Arnott (Western U.)

"Becoming Surveyed: Benjamin, Foucault and the 'Training Manual' for Modernity"

Discussant: Dr. Simon Glezos

17:30 ENDNOTE ADDRESS: · 19:00 DR. GLEN COULTHARD

FIRST PEOPLES HOUSE

DTB A102

"My presentation will explore the importance of centring Indigenous land-connected practices and associated bodies of knowledge as a normative framework that grounds and informs Indigenous critiques of settler-colonial capitalism. Elsewhere I refer to this place-based practical ethics as 'grounded normativity' (Coulthard, 2014). What distinguishes grounded normativity from other normative frameworks is that it privileges practice - specifically Indigenous land-based practices (for example, harvesting and other forms of cultural production and expression) – as the foundation from which we critically reflect on our individual and collective selves, our economic and political relationships, and the obligations we have to one another and the other-than-human world as a whole. Dominant western normative frameworks, by contrast, tend to privilege thought over practice insofar as they posit that guiding principles for the organization of a just society (and relations within and between societies and the earth itself) are best derived by abstracting away from the specific historical and cultural practices that inform and condition our present. The Indigenous land or place-based pedagogy I hope to hone and develop in my paper is inseparable from the land, our practical relationships with it, and the philosophical systems that these relational practices inform and sustain, on the one hand, and that double back and inform and condition our practices and relations to and with land, on the other. By way of an example I will explore this militantly place-based ethics as it was expressed in the struggles of my own people, the Dene of the Northwest Territories, Canada, throughout the 1970s and 80s."

CLOSING CEREMONY

MONDAY, MAY 25

13:15 - 14:15 PANEL: HUMAN BEING LABOUR & FLOW Paul Castrodale (U. Victoria) **PostHuman Consumption: Suggestions for Further Research on PostHumanism and the International Division of Labour"

Tyler Chartrand (York U.) *"The Fragmentation of Temporary Migrant Workers in Canada:*

Bodies, Commodities and Communications"Janice Feng (U. Victoria)

"Bodily Interiority and Cosmetic Surgery:

A Phenomenological Investigation"

Discussant: Joao Shannon Sterrett

13:15 PANEL: 14:15 HUMAN BEING

PATHOLOGICAL

Jordan Howell (U. British Columbia)

Nordau, Nietzsche and the Authentic Human

Matt Prokopiw (Western U.)

The Subject of Inclusivity and Exclusivity in Addiction:

A False Problematic

Danielle Taschereau Mamers (Western U.)

Eliding the knife, obscuring the animal:

disappearing the slaughter of commoditized flesh

Discussant: Dr. Steve Garlick

14:30 PANEL: - 15:30 LIIMAN DI

HUMAN BEING RIGHTS

Sasha Kovalchuk (U. Victoria)

"Human as an International Societal Object:

Human Rights as a Signifier of Peacekeeping Wartime Resources"

Will Kujala (U. Victoria)

"Archi-Politics or Arche-Politics? Arendt and Rancière

on the Limits of Human Rights"

Discussant: Dr. Scott Wilson

15:30 COFFEE BREAK

DTB LOBBY Wing A

DTB A102

DIB A102

SUNDAY, MAY 24

9:30 REGISTRATION & BREAKFAST

DAVID TURPIN BUILDING LOBBY WING A

DIB A102

DIB A102

10:00 PANEL: - 11:00 HUMAN BEING ACADEMIC

> Rebeccah Nelems (U. Victoria) Laurel Collins (U. Victoria) Kim Smith (U. Victoria) Nick Montgomery (Queen's U.)

"That Thinking Feeling: Exploring Alternatives to Conventional Academic Practice"

Moderator: Dr. Peyman Vahabzadeh

11:15 PANEL: - 12:15 HUMAN BEING POST-HUMAN

P Yuki Ohsawa (U. British Columbia)

"The Posthuman in Recent Japanese Cyborg Anime"

N Andrew Zuliani (Simon Fraser U.)

"Prosthetic Verse: Cybernetics and the Poetic Subject"

Guillaume Filion (U. of Victoria)

"Cybernetics, Inhuman Forms and Forgotten Alliances"

S Yen Hong (McMaster U.)

"Queer Temporalities and Biotechnological Reproduction:

S Cyborg Resistance in Larissa Lai's Salt Fish Girl"

Discussant: Dr. Arthur Kroker

11:15 PANEL: - 12:15 HUMAN BEING NATURAL

Matt Stuckenberg (U. Victoria)

"I, Kant, Breathe: An Environmental Reading of Immanuel Kant's

Ethics and Metaphysics" Eben Hensby (Concordia U.)

"The Human as 'Sacrificial Subject': The Exclusion of Animals by Heidegger" Christopher Jenkins (U. of Ottawa)

"Ontological Re-orientation in Thoreau's Walden"

Discussant: Jarrad Reddekop

12:15 - 13:15 **LUNCH BREAK**

DTB LOBBY Wing A

DIB A357

* food & beverages will be provided for registered guests

2 (JNDAY, MAY	2 4	MONDAY, MAY 2	5
13:15 - 14:30	PANEL: HUMAN BEING AESTHETICIZED	DIB A102		LOBBY Wing A
P A N E I I S	Matt Warner (U. British Columbia) "Discovering the (Human) World: John Donne and the Poeti Identification of the Human" David Oswald (U. Victoria) "Against De/Humanization: The Tropological Confusion of Steinbeck's Lennie Small" Kevin Tunnicliffe (U. Victoria) "The Anaesthetizing Narrative Form in Virginia Woolf's The and Malcolm Lowry's Under the Volcano" Shandell Houlden (McMaster U.) "At the Limits of Thinking: Bearing Witness to the Unthinkal	e Waves	10:30 PRESENTATION: - 11:00 FANON'S TRANSMODERN HUMANISM by Rafael Vizcaíno (Rutgers U.) Discussant: Keith Cherry	A357
3	and the Nonhuman" Discussant: Michael Lukas		· 11:30 PERFORMING ONTOLOGY:	B A102
14:30 - 15:00	COFFEE BREAK	DTB LOBBY Wing A		
15:00 - 15:15	FILM: BLUE LIKE A GUNSHOT	DTB A102		
	by Masoud Raouf "With its interplay of shadow and light, of paint in movement, BLUI GUNSHOT is a work of great visual power. It is also a reflection on of In its evocation of the conflict between civilization and nature, the a of human warfare contrasts with the harmony of the natural world.	our world. absurd vanity	PRESENTATION: HIGHER EDUCATION AND GENRES OF THE HUMAN by Sharon Stein (U. British Columbia) & Vanessa Andreotti (U. British Columbia) Discussant: Guillaume Filion	
15:15 - 16:30 P A N E L	"With its interplay of shadow and light, of paint in movement, BLURGUNSHOT is a work of great visual power. It is also a reflection on of In its evocation of the conflict between civilization and nature, the according of the matural world." PANEL: HUMAN BEING CLASSIFIED Jeanette Parker (University of Victoria) & Liam Mitchell (Truet us not name him: Sovereignty, Humanization, and the Politics of the Name" Marta Bashovski (U. Victoria) "Subjectivities of Dissent, Subjectivities in Classification" Jarrad Reddekop (U. Victoria)	our world. absurd vanity " – fandor.com DIP A102 rent U.)	HIGHER EDUCATION AND GENRES OF THE HUMAN by Sharon Stein (U. British Columbia) & Vanessa Andreotti (U. British Columbia) Discussant: Guillaume Filion	3 A102
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