#### PHILOSOPHY 331

# Issues in Biomedical Ethics

Spring Semester, 2026

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Office Hours: TBA

#### **Texts:**

- Required: Materials on Brightspace

**Recommended:** Schuklenk and Chadwick, *This is Bioethics* (Wiley-Blackwell, 2021)

#### Formal Course Requirements and Grading Procedures

This course deals with ethical issues that arise in the context of healthcare both at the hands-on and policy level, with particular focus on the Canadian scene. It distinguishes between healthcare viewed as a commodity and healthcare viewed as a right, and considers more specific issue such as abortion, informed consent, the healthcare profession/patient relationship, substitute decision making, reproductive technologies, experimentation, and medical assistance in dying. The first few sessions of this course are devoted to acquainting students with the various ethical theories that are used when dealing with these issues, so no philosophical background is required.

Since this course deals with issues on the interface of theory and practice, emphasis will be placed on demonstrated understanding and mastery of the ethical concepts and reasoning as applied to various types of issues that are encountered in the planning, delivery and research of healthcare. This understanding will be tested through formally scheduled examinations: two mid-terms and a final examination. The first mid-term examination is 60 minutes long, the second is 70 minutes is long and the final examination is three hours in length. The examinations consist of actual cases that the students are asked to evaluate, using the concepts that have been presented in the conduct of the course. The first two examinations consist of one case each and do not offer a choice among cases. The final examination consists of three sections, one of which is purely theoretical in nature whereas the other two sections consist of actual cases. The first examination is worth 20%, the second is worth 30% and the final examination is worth 50% of the course grade. Students who have taken (and received a grade for) both mid-term examinations have the option of having the final examination count for 100% of their course grade. Students who choose this option must write 100% on the front of their final exam booklet before handing it in. Once they have left the exam room, this option is no longer open to them. The examinations are cumulative in the material that they cover. Students are allowed to bring any notes they have authored themselves (or that have been shared with them by a note taker) into the examinations. With the exception of due accommodation, examination should be written in ink, not pencil.

#### Significant dates:

- Mid-term examination #1: after finishing the section on Research and Experimentation
- Mid-term examination #2: after finishing the section on Personhood and Death
- Final examination: scheduled by the university

Exceptions for course requirements, adjustments for taking examinations at set examination dates, etc. will only be made in accordance with UVic regulations as published in the Calendar. It is the responsibility of the students to acquaint themselves with these and with the relevant dates. The mid-term examinations will be returned as soon as they are graded. Final examinations are the property of the University and will not be returned. They are available for viewing at the Records Office at a time designated by the University.

#### **Grading:**

Grades will be assigned on a percentile basis with letter grade equivalents as follows: F=0-49; D=50-59; C=60-64; C+=65-69; B=70-72; B=73-76; B+=77-79; A=80-84; A=85-89; A+=90-100. The criteria for assigning grades may be found in the University Calendar. Students are encouraged to discuss their examinations with the instructor.

#### TENTATIVE OUTLINE OF LECTURES AND DISCUSSIONS

#### 1. Introduction

### 2. Ethical Theory

Readings: Chapters 1 and 2
Materials on Brightspace

- A. Meta-ethics
- B. Ethical theories used in healthcare
- C. Codes of Ethics and Professionalism
  - CMA Code of Ethics and Professionalism, available at

https://www.cfpc.ca/CFPC/media/Resources/Education/CMA-Code-of-Ethics.pdf

- WMA International Code of Medical Ethics, available at

https://www.wma.net/wp-content/uploads/2006/09/International-Code-of-Medical-Ethics-

## 2006.pdf

## 3. Healthcare Professional—Patient Relationship

Readings: Chapter 6

Materials on Brightspace

- A. Types of relationships
- B. Relevance and ethical analysis
- C. Emerging Issues

#### 4. Informed Consent and the Competent Patient

Readings: Chapter 6

Materials on Brightspace

- A. Competence /Capacity
- B. Types of Consent
- C. Standards of Disclosure and Standards of Comprehension
- D. Advance Directives
- E. Exceptions

# **5. Substitute Decision Making**

Materials on Brightspace

- A. Substitute Decision Making Itself
- B. Duly Empowered Substitute Decision Makers
  - BC Representation Agreement Act available at

https://www.bclaws.gov.bc.ca/civix/document/id/complete/statreg/96405 01

C. Children as decision makers

- BC Infants Acts S. 17

https://www.bclaws.gov.bc.ca/civix/document/id/complete/statreg/00 96223 01#section17

#### 6. Research Using Human Subjects

Readings: Chapter 7

Materials on Brightspace

- A. Human | Experimentation: Nature and Rationale
- B. Consent in Experimentation
- C. Tri-Council Guidelines
  - available at <a href="https://ethics.gc.ca/eng/policy-politique">https://ethics.gc.ca/eng/policy-politique</a> tcps2-eptc2 2022.html

#### Midterm Examination #1

## 7. Right to Healthcare

Readings: Chapters 9 and 10,

Materials on Brightspace

- A. Definition of "Health" and its Implications
- B. Healthcare as a Right vs. Healthcare as a Commodity
- C. The Canada Health Act and Significant Developments
  - Romanow Report, available at https://publications.gc.ca/collections/Collection/CP32-

85-2002E.pdf

#### 8. Allocation of Medical Resources

Readings: Chapter 12 and 13,

Materials on Brightspace

- A. Macro-Allocation
- B. Micro-Allocation
- C. Special Issues

## 9. Personhood and Death

Readings: Chapters 5 and 11, Materials on Brightspace

- A. The Concept of Death
- B. Criteria for the Determination of Death

## **Midterm Examination #2**

#### 10. Assisted Suicide and Euthanasia

Readings: Chapter 11 Materials on Brightspace

- A. Assisted Suicide
- B. Killing vs. Letting Die
- C. Arguments For and Against Euthanasia
- D. Medical Assistance in Dying Act; available at <a href="https://www.canada.ca/en/health-canada/services/health-services-benefits/medical-assistance-dying/legislation-canada.html">https://www.canada.ca/en/health-canada/services/health-services-benefits/medical-assistance-dying/legislation-canada.html</a>

11. **Abortion** Readings: Chapter 5
Materials on Brightspace

- A. The Status of the Human Embryo/Fetus
- B. Arguments For and Against Abortion
- C. Ethical relevance of Methods of Abortion

#### 12. The Right to Have Children

Readings: Chapter 5
Materials on Brightspace

Readings: Chapters 8 and 9, Materials on Brightspace

- A. Ambiguity of the Concept
- B. Arguments For and Against the Right to Have Children
- C. Surrogate Motherhood and Related Issues

# 13. Biotechnology

- A. Ectogenesis
- B. Cloning
- C. Genetic Engineering, Etc.
- D. Precision Medicine

# **Academic Integrity and Professional Conduct**

Chat GPT is not permitted for use in this course. It is each student's responsibility to know the University's regulations in this regard. The Policy on Academic Integrity available at <a href="https://www.uvic.ca/students/academics/aca

The following link may provide students with resources that may help them in their studies: <a href="https://www.uvic.ca/vpacademic/">https://www.uvic.ca/vpacademic/</a> assets/docs/initiatives/course-outline-senate-memo-2023.pdf

## Inappropriate behaviour and contraventions of academic integrity

Inappropriate behaviour and violations of standards of academic integrity as defined in the University Calendar will be dealt with in accordance with University Regulations.

We acknowledge with respect the Lekwungen-speaking peoples on whose traditional territory the university stands and the Songhees, Esquimalt and WSÁNEĆ peoples whose historical relationships with the land continue to this day.