

SHIFTING TIDES HISTORY CONFERENCE 2022

PRELIMINARY PROGRAM

(THIS PROGRAM IS SUBJECT TO CHANGE)

FRIDAY, MARCH 4TH

REGISTRATION

HOTEL FOYER

3:00 – 8:00 PM

THE RESTAURANT IS OPEN FOR DINNER UNTIL 10 PM, AND THE BAR WILL REMAIN OPEN UNTIL 11 PM.
MEET UP WITH OLD FRIENDS AND MAKE SOME NEW ONES.

SATURDAY, MARCH 5TH

SESSION ONE

9:00 – 10:45 AM

PANEL 1A

Consumerism and Colonialism

Chair: TBA

“Consumer Colonization: Alaska Native Industries Cooperative Association and Indigenous Sovereignty, 1953-1959”

Anthony Hablak (SFU)

“Food, Foam and Exhibition: Cultural Citizenship and Plastic Arts in the Department of Indian Affairs, 1955-1967”

Andrew Candela (UBC)

“A Secret Drawer: Household Banking Strategies for Wuhan Citizens in China's Socialist Planned Economy, 1961-1965”

Siqi Xu (SFU)

“The Government Central School and Collaborative Colonialism in Hong Kong”

Ryan Iu (UBC)

PANEL 1B

War and Violence

Chair: TBA

"The People's Misery is the Fault of Governments" - The Experience and Understanding of Economic Inequality in the Early French Revolution, 1789-1792
Dax Tate (UVic)

"Make France Great Again"? Charles de Gaulle's Pursuit of French Grandeur on the International Stage
Adrian Wawrejko (UBC)

"(Re)Creating the Soviet Family: Domestic Violence and Family Law in 20th Century Russia"
Pourochista Rahmati (SFU)

"Guerrilla Warfare: The secret of success for the Chinese Communist Party"
Fiona Li (UBC)

REFRESHMENTS

10:45 – 11:00 AM

SESSION TWO

11:00 AM – 12:30 PM

PANEL 2A

Race and Racism

Chair: TBA

"No one knows where these people came from." Dispossession Through Settler Colonial Anthropology in Canada, 1860-1940
Lily Hart (UBC)

"Underneath a hood or covered in soot: The Ku Klux Klan and Ritualized Racism in the Fraser Valley in the 1920s"
Olivia Daniel (UFV)

"The Rise and Prominence of Anti-German Sentiment in Tayside, Scotland, during the First World War"
Lucy Warrington (UBC)

PANEL 2B

Memory, Remembering and Identity

Chair: TBA

"Identity and nostalgia in Istanbul: Performance of memory and revival of the past through carnival festivities "

Naz Vardar (SFU)

"Myth-Making in the Kootenays"

Sean MacPherson (UBC)

"Islam on the Silver Screen: State-Sponsored Historical Dramas and the Formation of Muslim Identity in Pakistan"

Shehroze Ahmed (SFU)

"We are all Granny Nanny's children": The Historical Memory of Maroon Women in Early Modern Jamaica

Courtney Castle (UNBC)

LUNCH

12:30 – 2:00 PM

SESSION THREE

2:00 – 3:30 PM

PANEL 3A

Historiographical Considerations

Chair: TBA

"A Brief History and Historiography of Colonial Penang"

Timothy Tan (UBC)

"Peasantry and Proletariat, Maoists and Trotskyists, and the Chinese Revolution"

Sean James (UBC)

" Understanding How Evil Was Shaped: Assessing the Historiography of Heinrich Himmler's Mentors"

Zachariah Code (SFU)

PANEL 3B

Industry, Technology and Safety

Chair: TBA

"Safety Production Movement in the Early Years of the Mao Era"

Rui Zhang (SFU)

"Constructing a Navigable Coast: Marine Navigation and Indigenous Intermediaries at Chi'mataqsał / Cape Beale, 1861-1906"

Jesse Robertson (UVic)

"Indigenous Roofing Technology in Old Buipe, Ghana"

Zonke Guddah (UVic)

"That Stink is the Smell of Money": The Response of the People of Prince George to Industrial Growth of Pulp Mills in Their City, 1961-1968

Claudette Gouger (UNBC)

REFRESHMENTS

3:30 – 3:45 PM

SESSION FOUR

3:45 – 5:30 PM

PANEL 4A

Media and Representation

Chair: TBA

"Present as Past: Tracking the Changing Image of the Mughals in Popular History in India"

Manimugdha Sharma (UBC)

"Saddam Hussein Online: Misdirection, Misinformation, and Mystery"

Sanad Tabbaa (UBC)

"Yellow Peril: Media Representations, Disease Outbreaks, and Recurring Anti-Asian Racism in North America"

Naomi Louie (UBC)

"Depictions of Motherhood and Reproductive Politics: Nazi Germany and The Soviet Union"

Abi Vilio (UFV)

PANEL 4B

Saints and Sinners

Chair: TBA

"Dusted in Sugar: The Doughnut Girls of the Salvation Army and the American Expeditionary Force, 1917-1919"

Melissa Wing (UVic)

"Starved For Choice: Women and Fasting in Post-Reformation England"

Bella McKenzie (SFU)

"Merging Identities: An Intersectional Analysis of the British Columbia Federation of Women"

Samantha Rushowic (SFU)

"A Most Remarkable Proceeding: Analysis of Flashing and Overcrowding during Victorian Drawing Room Ceremonies"

Megan MacMillan (UNBC)

BANQUET DINNER

6:30 – 7:30 PM

POST-BANQUET TALK

7:30 – 8:30 PM

The Bottomless Pit: Conspiracy Theories and Partisan Political Culture in England, 1660-88

Andrea McKenzie, Associate Professor,
University Of Victoria, History Department

SUNDAY, MARCH 6TH

BREAKFAST

7:30 – 9:00 AM

SESSION FIVE

9:00 – 10:30 AM

PANEL 5A

Nazism and the Holocaust

Chair: TBA

“Looking Through a Different Lens: Insight into the 'Normal' and 'Ordinary' of the Nazi T-4 Program”

Ireland Good (UVic)

“The Pathos of Psychopathy: Inferiority Complexes and Totalitarian Regimes”

Duncan Drummond (UFV)

“It is Unfair to the Animals to Call the German Rapists Animals:” Jewish Resistance to Sexualized Violence at the Hands of Nazis in Polish Ghettos

Kästle Van Der Meer (UVic)

PANEL 5B

Queer History and Writing

Chair: TBA

“How Transgressive a Transsexual? The Contradictions in Transgression and Conformity Within Transfeminine Erotica”

Chris Pihlak (UVic)

“What a Cookbook has to do with Writing: Food and the Pursuit of Pleasure in the lives of Alice B. Toklas and Gertrude Stein”

Christine Hughes (UVic)

“Thang-Sai-Thi-Sam (The Third Pathway): the Emergence of Kathoey (Thai Transgender woman) Character in Thai Literature”

Esther Suwannanon (UVic)

REFRESHMENTS

10:30 – 10:45 AM

SESSION SIX

10:45 – 12:15 PM

PANEL 6A

Missing Indigenous Voice

Chair: TBA

"'To Spend and be Spent Beyond the Rocky Mountains': What the Near Complete Omission of Discussion of Indigenous People in the Daily Diaries of Reverend Edward White Reveals about Settler Attitudes in Colonial British Columbia"

Jacalyn Drummond (UFV)

"Smallpox in the Plateau: Historiographical Trends and the Loss of Knowledge"

Michaela Sapielak (UFV)

"Remembering RCAP: Observing testimony from the Royal Commission on Aboriginal Peoples"

Kirstie Goodfellow (SFU)

Upholding a Respectful Environment at the Shifting Tides Conference

The Shifting Tides Conference is an academic meeting with a long tradition of providing an environment in which students can present their first papers in an atmosphere of mutual respect. We want to build on that legacy by ensuring that the Shifting Tides conference continues to provide a respectful environment in which the human dignity of each individual is valued, and the diverse perspectives, ideas and experiences of all participants are able to flourish. This kind of environment allows everyone to participate to the extent they wish.

All of us, both individually and collectively, take responsibility for maintaining a respectful environment at Shifting Tides. As participants, we commit to avoiding sexual, racial, and other forms of discrimination and harassment. Harassment can be a single incident or several incidents that continue over time and comprise unwanted and unwelcome behaviour that may range from mildly unpleasant remarks to physical violence. Harassment includes behaviours that demean, humiliate, or embarrass a person and inhibits their full participation at the conference and its associated events. They can include actions (e.g., touching, pushing), comments (e.g., jokes, name-calling, suggestive or inappropriate remarks), or displays (e.g., posters, cartoons).

Here are some suggestions to help us create a respectful environment:

- Recognize that everyone has a right to express their views and everyone has a right to feel safe at all times
- Know your own boundaries, and respect those and the boundaries of others
- In discussion assume positive intent and approach that person's response with curiosity (i.e., trying to understand where that person is coming from)

- Be aware that humour that can be hurtful to individuals or specific groups
- If you feel you need to address something someone said, try to call them back into the respectful environment, rather than calling them out for their behaviour

In the interest of creating a safer space and preventing sexualized violence, we are encouraging everyone to consider these guidelines regarding sexual consent:

- Consent must be mutual, verbal and enthusiastic
- It is the responsibility of the initiator to ensure the other person is consenting
- Consent cannot be predetermined and must be obtained at every stage
- Consent cannot be given when drunk or under the influence of any substance

To help ensure a respectful environment and full participation in the academic goals of the conference, we also strongly discourage people from drinking irresponsibly. Drinking to excess does not excuse bad behaviour.

If you see any behaviour that undermines the respectful environment that we want at Shifting Tides, please don't let it go. If you witness such behaviour, or if you yourself are subject to it, we encourage you to tell someone - either tell the person involved directly or, if you don't feel comfortable doing that, speak to one of the faculty representatives at the conference or afterwards at your institution. Conference participants who contravene these guidelines may be barred from future conferences. As a result, conference organizers would be obligated to report any complaint to the participant's home institution.

Having submitted a registration form, you have agreed that you have read and accept these conditions for participating in the Shifting Tides Conference.