

CURRICULUM VITAE

NAME: Gregory R. Blue

DATE: 12 September 2020

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Education / degrees
Employment
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EDUCATION / DEGREES

B.A. (Honours), Philosophy	St. Vincent de Paul Seminary, FL, USA	1971
B.Phil. (Honours), Philosophy	KU Leuven, Louvain, Belgium	1972
Ph.D., Social & Political Sciences	University of Cambridge, England	1989
Dissertation: <i>Traditional China in Western Social Thought, with special reference to contributions from Montesquieu to Max Weber.</i>		

EMPLOYMENT

Needham Research Institute (Cambridge, England)		
Research Associate		1977-1990
University of Victoria (Victoria BC, Canada)		
Assistant Professor, History		1990-2002
Associate Professor, History		2002-2014
Emeritus and Adjunct Professor, History		2015 -

PUBLICATIONS

- A. Books
- B. Refereed Chapters
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 - 1. Translation
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 - 3. Book Reviews
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A. Books

[Edited conference volume] Anouar Abdel-Malek, Gregory Blue & Miroslav Pečujlić (eds). *Science and Technology in the Transformation of the World: Proceedings of the First International Conference on the Transformation of the World held in Belgrade, Yugoslavia, October 1979*. Tokyo: United Nations University (UNU) Press, 1981.

[Analytical conference volume] M. Pečujlić, G. Blue & A. Abdel-Malek (eds). *The Transformation of the World*. Volume 1: *Science and Technology*. [Summary volume.] Preface

by A. Abdel-Malek. Text, introduction and commentary by G. Blue. Macmillan, Basingstoke, 1981. (Spanish translation by Alejandro Licona y Galdi: *Ciencia y tecnología: Siglo Vientunos*, Mexico City, 1982.

[Edited booklet] Gregory Blue (ed.) *Memory at the Margins: world history and anthropology*. (Introduction [3 pp.] by G. Blue). Victoria BC: University of Victoria World History Caucus, 1995.

[Edited volume] Timothy Brook & Gregory Blue (eds.). *China and Historical Capitalism. Genealogies of Sinological Knowledge*. (Introduction by G. Blue & T. Brook). Studies in Modern Capitalism monograph series. Cambridge: Cambridge University Press and Paris: Maison des Sciences de l'Homme, 1999. Online edition with new editors' preface, 2010.

[Chinese language translations: 中國與歷史資本主義: 漢學知識的系譜學. (Zhongguo yu lishi zibenzhuyi : hanxue zhishide xipuxue) Taipei: Chu liu tushu gongsi, 2004; < simplified character PRC edition> 中国与历史资本主义: 汉学知识的系谱学 (Zhongguo yu lishi zibenzhuyi : hanxue zhishide xipuxue) Shanghai: Xinxing chubanshe, 2005].

[Edited conference volume] Catherine Jami and Peter Engelfriet and Gregory Blue (eds). *Statecraft and Intellectual Renewal in Late Ming China: The Cross-Cultural Synthesis of Xu Guangqi. 1563-1632*. Leiden: E.J. Brill, 2001.

[Edited conference volume] Gregory Blue, Martin Bunton & Ralph Croizier (eds.), *Colonialism and the Modern World*. White Plains NY: M.E. Sharpe, 2002.

[Monograph] Timothy Brook, Jérôme Bourgon and Gregory Blue. *Death by a Thousand Cuts*. Cambridge MA: Harvard University Press, 2008. [Korean translation: 능지처참 , with a new preface for Korean readers): Seoul: Neomeobooks, 2010; Polish translation: *Historia chiniskich tortur*. Irena Stapor, translator. Warsaw: Bellona, 2011; Chinese translation: 杀千刀: 中西视野下的凌迟处死 (Sha qian dao: Zhong xi shi ye xia de ling chi chu si). Shang wu yin shu guan, 2013].

[Bibliography] Ying Liu, Zhongping Chen and Gregory Blue). *Zheng He's Maritime Voyages (1405-1433) and China's Relations with the Indian Ocean World: A Multilingual Bibliography*. Leiden: Brill, 2014.

B. Chapters in Scholarly Volumes

“Joseph Needham’s Contribution to the History of Science and Technology in China,” A. Abdel-Malek, G. Blue & M. Pecujlic, eds., *Science and Technology in the Transformation of the World: Proceedings of the First International Conference on the Transformation of the World*. Tokyo: United Nations University (UNU) Press, 1981.

“Marx e la crisi della egemonia nella storiografia,” in: Anna Maria Nassisi (ed.) *Marx e il mondo contemporaneo*. [Vol. 2] *Comunicazione e interventi del convegno dell’Istituto Gramsci, 16-19 novembre 1983*. (Nuova biblioteca di cultura, 281)[358 pp.] Roma: Editori Riuniti, 1987; pp. 11-

16.

“Customising Progress: Some Historical Perspectives on Human Values and the Modernisation of China”, Michael Mutsuo Yanase (ed.) *Proceedings of the International Symposium Science, Technology and Spiritual Values, an Asian Approach to Modernization*. Tokyo: Sophia University and the United Nations University, 1987; pp. 163-78. [Reprint in *Dialectics and Humanism* [Warsaw]; listed below, under articles].

“Marco Polo’s Pasta”, in: Hakim Mohammed Said (ed.) *Essays on Science. Felicitation Volume in Honour of Joseph Needham*. Karachi: Hamdard Foundation Pakistan, 1990, pp. 39-48 [slightly revised version as 1998 article in *Médiévales* {Paris}; details below].

“Chinese Influences on the Enlightenment in Europe,” chapter 22 in: Ruth Hayhoe & Julia Pan. (eds). *Knowledge across Cultures: Universities East and West*. Toronto: OISE Press and Wuhan: Hubei Education Press, 1994, pp. 277-87. Chinese translation in: 东西方文化交流与高等教育 (*Dong xi fang daxue yu wenhua*). Hankou: Hubei jiaoyu chubanshe, 1996; pp. 309-22.

“Gobineau on China: Race Theory, the Yellow Peril, and the Critique of Modernity”, in: Michel Cartier (ed.). *Actes du VIIIe Colloque International de Sinologie de Chantilly. De la chinoiserie à la sinophobie*, (Collection Variétés Sinologiques, no. 87 - Nouvelle Série). Paris: Desclée de Brower & Institut Ricci, 1998; pp. 353-401 [also published as 1999 *JWH* article; details below].

“Comparative History,” in: D.R. Woolf, (ed.), *A Global Encyclopedia of Historical Writing*, Garland Reference Library of the Humanities. New York: Garland Press, 1998; vol. 1, pp. 192-95.

“Adam Schall and the Jesuit Mission in China in Vondel’s *Zungchin*,” chapter in: Roman Malek (ed), *Western Learning and Christianity in China. The Contribution of Johann Adam Schall von Bell (1592-1666)*, Monumenta Serica Monograph Series, no. 35, Institut Monumenta Serica/Steyley Verlag, Sankt Augustin, 1999. [Germany]; vol.2, pp. 951-982.

“Science(s), Civilisation(s), Historie(s): a Continuing Dialogue with Joseph Needham,” chapter in: S. Irfan Habib and Druva Raina (eds), *Situating the History of Science. Dialogues with Joseph Needham*. New Delhi & London: Oxford University Press; 1999, pp. 29-72.

“Introduction” (with T. Brook). In: Brook & Blue (eds). *China and Historical Capitalism. Genealogies of Sinological Knowledge*. (Cambridge: CUP & Paris: MSH, 1999); pp. 1-9.

“China in Western Social Thought,” in Brook & Blue (eds.), in: *China and Historical Capitalism. Genealogies of Sinological Knowledge*. (Cambridge: CUP & Paris: MSH, 1999); pp. 48-109.

“Opium for China: the British Connection” chapter in T. Brook & R. Wakabayashi (eds.) *Opium Regimes: China, Britain, Japan 1770-1952*. Berkeley / Los Angeles: University of California Press, 2000; pp. 31-54.

“China and the Writing of World History in the West”, *Proceedings of the XIXth International Congress of the Historical Sciences (6-13 August 2000)* [digital publication]. Oslo: ICHS, 2000; pp. 1-54. <https://www.oslo2000.uio.no/program/papers/m1a/M1a-blue.pdf> .

Catherine Jami, Peter Engelfriet & Gregory Blue, “Introduction.” In: Jami, Engelfriet & Blue (eds). *Statecraft and Intellectual Renewal; the Cross-Cultural Synthesis of Xu Guangqi, 1563-1632*. Leiden: Brill, 2001, pp. 1-15.

“Xu Guangqi and the West: Early Jesuit Sources and the Construction of an Identity.” In: Jami, Engelfriet & Blue (eds), *Statecraft and Intellectual Renewal in late Ming China: the Cross-Cultural Synthesis of Xu Guangqi, 1563-1632* Leiden: Brill, 2001; pp. 19-71.

“Joseph Needham, Heterodox Marxism, and Chinese Science”, in: Alain Arrault & Catherine Jami (eds). *Science and Technology in East Asia Proceedings of the 20th International Congress for the History of Science, vol. IX*. [Abbreviated version of 1998 article published in *Science and Society*; details below]. Turnhout [Belgium]: Brepols, 2001; pp. 11-20.

“科学 文明与历史: 与李约瑟后续对话 “ [Kexue, wenming yu lishi: yu Li Yuese houxi duihua], In: Liu Dun [刘钝] and Wang Yangzong [王扬宗] (eds.). *中国科学与科学革命 李约瑟难题及其相关问题研究论著选* [Zhōngguó kēxué yǔ kēxué gémìng. Lǐ Yuēsè nántí jí qí xiāngguān wèntí yánjiū lùnzhè xuǎn] [Collected studies on the ‘Needham problem’ and related issues] 辽宁教育出版社 [Liaoning Education Press], 2002; pp. 516-559. [Chinese translation of “Science(s), Civilisation(s), Historie(s)...” in: Habib & Raina (eds), *Situating the History of Science* (OUP, 1999); details above].

“Joseph Needham,” in: P. Harman & S. Mitton (eds.). *Cambridge Scientific Minds*. Cambridge: Cambridge University Press), 2002; pp. 299-312.

“Introduction,” in: Blue, Bunton and Croizier (eds). *Colonialism and the Modern World: Selected Studies*. White Plains NY: M.E. Sharpe, 2002; pp. 3-22.

“Afghanistan: Geopolitics and the Saga of a Crisis” in: Catherine Morris et al. *Responses to Terrorism: A Reader*. Victoria BC: University of Victoria, Division of Continuing Studies, 2002; pp 79-132.

“Joseph Needham”, entry in: *Oxford Dictionary of National Biography*. [digital publication, via subscription] London: Oxford University Press, 2004. [ca. 5000 words]

“Preface” [pp. ix-xi] (with T. Brook) new to 2010 online edition of Brook & Blue (eds). *China and Historical Capitalism*: <http://assets.cambridge.org/97805216/40299/sample/9780521640299web.pdf>

“Xu Guangqi: varianti biografiche,” in: Elisa Giunipero (ed.), *Un Cristiano alla Corte dei Ming. Xu Guangqi e il dialogo interculturale tra Cina e Occidente*. Milan: Guerini, 2013; pp. 231-256.

“Gobineau on ‘China as Menace’”, in: John Kuo Wei Tchen and Dylan Yeats (eds.). *Yellow Peril! An Archive of Anti-Asian Fear*. London & New York: Verso, 2013; pp. 156-60 [Extract from the 1999 *JWH* article “Gobineau, Race Theory...”; details below].

“The Multifaceted Xu Guangqi. A Composite Sketch from the Current Western Literature,” in: Shu-juan Deiwiks et al. (eds). *Europe Meets China, China Meets Europe, The Beginnings of Scientific Exchange in the 17th Century*. Sankt Augustin / Bonn: Institut Monumenta Serica, 2014; pp. 43-70.

“Chinese History in World History,” in: Michael Szonyi (ed). *A Companion to Chinese History*. Oxford: Wiley-Blackwell, 2016; pp. 71-86

[In press] “Preface: Suez and Decolonization”, in: Hanny Hilmy. *Decolonization, Sovereignty, and Peacekeeping: The United Nations Emergency Force (UNEF), 1956-1967*. Berlin: Springer [expected late 2020]. (4500 words)

C. Articles in Academic Journals

“Réflexions sur une métaphore chinoise,” *Les Amis de Sèvres* (Centre International d’Etudes Pédagogiques) [Special issue on international currents in philosophy] 4 (Dec. 1984), pp. 11-15.

“科学与历史: 文明辩证观一些理论问题” [Kexue yu lishi: Wenming bianzhengguan yi xie lilun wenti] [Science and Histories: Some Theoretical Problems of Civilizational Dialectics], 大自然探索 [Da ziran tansuo] / *Exploration of Nature* [Chengdu [成都] : [四川人民出版社 Sichuan People’s Press]. Vol. 5, no. 3 (Summer 1986); pp. 173-180. [Chinese translation of 1985 paper for U.N. University / Cambridge University’s Social & Political Sciences Committee conference.]

“Customising Progress: Some Historical Perspectives on Human Values and the Modernisation of China”, in *Dialectics and Humanism* (Warsaw), 1987, vol. 14, no. 3, pp. 79-89. [Previously published in conference volume -- Tokyo: UNU Press, 1987 {details above, under articles}].

“Joseph Needham et l’étude de l’histoire chinoise,” *Préfaces: les idées et les sciences dans la bibliographie de la France*. No. 15 (octobre-novembre, 1989); pp. 96-101.

“The Chinese Presence in Europe,” essay-review of Etiemble, *L’Europe chinoise* (2 vols. Paris, Gallimard, 1988-89), in *Comparative Criticism* [Cambridge U.P.], Vol. XII, 1990, pp. 283-98.

“Marco Polo et les pâtes,” in: *Médiévales* [Presses universitaires de Vincennes & Université de Paris VIII], no. 20, printemps 1991, pp. 91-98. [Slightly revised from English version listed as chapter in 1990 Needham Festschrift, edited by H.M. Said (details above)].

“Joseph Needham - a Publication History” in: *Chinese Science* [Los Angeles: UCLA, Center for Chines Studies; for the International Society for the History of East Asian Science, Technology and Medicine], no. 17, 1997; pp. 90-132.

“Joseph Needham, Heterodox Marxism, and the Social Background of Chinese Science,” *Science and Society* [New York], vol. 62, no. 2 (Summer 1998); pp. 195-217.

“Gobineau on China: Race Theory, the Yellow Peril, and the Critique of Modernity”, in: *Journal of World History* (U. Hawaii) Volume 10, no. 1 (Spring 1999), pp. 93-139 [previously published as chapter in M. Cartier (ed.), *La Chine entre amour et haine* (1998; details above).

“On Alain Grosrichard’s *The Sultan’s Court: European Fantasies of the East*” [essay review], *Comparative Criticism* [Cambridge U.P.], vol. 22 (2000), pp. 231-242.

“Scientific Humanism at the Founding of UNESCO,” *Comparative Criticism*, vol. 23 (2001), pp. 173-200.

“Zhongguo yu xifang shijielide shuxie” [China and the Writing of World History in the West], *全球史评论* [Quanguo li pinglun] / *Global History Review* [Beijing: Chinese Social Sciences Press], vol. 2, no. 2 (2010), pp. 22-80. [Chinese translation of 2000 article in Oslo ICHS proceedings; details above.]

“The East Asian History of Science Library / Needham Research Institute as an intellectual hub in the late 1970s and 1980s”, *Cultures of Science* [Sage], Vol. 3, no.1-2 (June 2020): 1 –15.

D. Other Publications

D1. Articles

“Joseph Needham and the Study of Chinese History,” *China Now* [Society for Anglo-Chinese Understanding; London], no. 114 (Autumn, 1985); pp. 33-35 [Abbreviated version; full version in 1989 French translation in *Préfaces {Paris}*; details above under refereed articles].

“The 'Marco Polo papers' of A.C. Moule, located in the East Asian History of Science Library, Cambridge” [1987], [Copies in Cambridge University Library Manuscripts Room and at the Needham Research Institute, Cambridge].

“A. C. Moule and Marco Polo”, *Needham Research Institute Newsletter*, 5 (June 1989).

“A. C. Moule Archives”, *Needham Research Institute Newsletter*, 7 (June 1990), pp. 2-3.

“Wolfram Eberhard” in D.R. Woolf (ed.), *A Global Encyclopedia of Historical Writing*, Garland Reference Library of the Humanities. New York: Garland Press, 1998; vol. 1, pp. 255-256.

“Sun Yirang,” in D.R. Woolf (ed.), *A Global Encyclopedia of Historical Writing*, Garland Reference Library of the Humanities. New York: Garland Press, 1998; vol. 2, pp. 869-70.

“Regional issues and implications.” Paper presented to the 2003 national symposium *Responding in Iraq: Mobilizing Our Community for Humanitarian Action*, organized by Peacemakers’ Trust (Canada) in Victoria, B.C. [Link through Panel 2: “The Background of the Iraq Crisis”]. <https://peacemakers.ca/education/RespondingIraq.html/GregHansen/Code%20of%20Conduct.ppt>

D2. Translation

Ludgard De Decker and Gregory Blue. "Symposium: Economic Anthropology and History: The Work of Karl Polanyi," in George Dalton (ed.). *Research in Economic Anthropology* [Greenwich CT: JAI Press], vol. 4 (1981); pp. 1-69. [French original "Pour une Histoire Anthropologique: La notion de réciprocité", *Annales E.S.C.*, novembre-décembre 1974; pp. 309-380].

D3. Videofilm

"Joseph Needham interviewed by Gregory Blue," in the series *Interviews with Historians*. Institute of Historical Research, University of London, 1990.

D4. Book Reviews [NB: essay-reviews listed under articles]

(With J. Needham), "The Universality of Science, Cultural Relativism and the Third World," [review of Claude Alfonso Alvares. *Homo Faber. Technology and Culture in India, China and the West from 1500 to the Present Day*, in: *Minerva*, XVIII, 2 (Summer 1980), pp. 360-63. Somewhat abbreviated version in *Pacific Affairs*, Vol. 54, No. 1 (Spring, 1981), pp. 116-118

"China: the Promise and the Problems," (Review of Tong B. Tang, *Science and Technology in China*), *Nature*, 312 (Dec. 1984) p. 669.

[Review of] Jonathan I. Israel. *Dutch Primacy in World Trade, 1585-1740* in: *Journal of World History*, vol. 4, 2 (Fall 1993), 341-44.

[Review of] Paul E. Lovejoy and Jan Hogendorn, *Slow Death to Slavery. The Course of Abolition in Northern Nigeria, 1897-1936*, in: *Journal of World History*, 7, 1 (Spring), pp. 149-52.

[Joint review of] Derek Bodde, *Chinese Thought, Science and Society* and Toby Huff, *The Rise of Early Modern Science. Islam, China and the West*, in: *Journal of World History*, 7, 1 (Spring) 1996; pp. 137-41.

[Review of] Patrick Manning & Abigail Owen (eds). *Knowledge in Translation: Global Patterns of Scientific Exchange, 1000-1800*. Foreword by Charles Burnett (Pittsburgh: University of Pittsburgh Press, 2018). *Journal of Modern History* (forthcoming).

D5. Conference Reports

General Report on the Symposium on 'Geo-Cultural Visions of the World. Tokyo: United Nations University Press, 1982. [Report on the 1982 conference organized by the United Nations University, co-sponsored by the East Asian History of Science Library and hosted by Robinson College, Cambridge.]

"Conference on 'The Historical Dynamics of Oriental Societies,'" in *Needham Research Institute Newsletter*, 6 (Jan. 1990), pp. 1-2. [Report on the September 1989 inaugural conference of that title for the new Needham Research Institute]

“Making Sense of the 20th Century” in: *University of Victoria World History Newsletter*, Spring 1995; pp. 1-3. [Conference report on 1994 mini-conference at University of Victoria]
“The [1996] World History Association Annual Conference” [conference report] in: *University of Victoria World History Newsletter*, Spring 1997; pp. 1-2.

“Eighth Annual World History Association Conference” in: *World History Bulletin* [Philadelphia: Drexel University for the World History Association], vol. XV, no. 2, (Fall 1999), pp. 2-3; also in *University of Victoria World History Newsletter*, vol. 8, no. 2 (Fall 1999), pp. 1-2.

D6. Obituaries

“A Passion for Science: Gwei-Djen Lu-Needham,” *The Guardian* [UK], 12 December 1991; p. 35; reprinted in Lu Gwei-Djen: A Commemoration. Edinburgh: Pentland Press, 1993, pp. 8-9.

“Dr. Joseph Needham” [obituary], *Canadian College for Chinese Studies Journal*. 1, 2 (1996) pp. 3 & 9.

“Martin Bernal”, *The Guardian* [UK], 21 June 2013.

< <https://www.theguardian.com/education/2013/jun/21/martin-bernal> >

D7. Miscellany

“Is There a Gorbachev for China?”, *Peace Magazine* (Toronto) Jan.-Feb. 1991, 16-17 & 30.

Various short contributions to the *University of Victoria World History Newsletter*, 1992-2001 [distributed to History Departments across Canada and beyond].

[Letter to the Editor] “Wrong Man,” *London Review of Books*, vol. 19, no. 16 (21 August 1997); p. 4. < <https://www.lrb.co.uk/the-paper/v19/n16/letters> >.

POST-GRADUATE SUPERVISIONS

Post-Doctoral Fellows Supervised

Desmond Cheung. SSHRC-funded project on the two-way transmission of statecraft knowledge in the early modern Sino-Western encounter, 2011-13.

Jessica Schafer. SSHRC-funded project on the environmental history of Portuguese colonial Africa, with primary focus on Mozambique, 2005-2007.

Graduate Student dissertations and theses supervised.

Kefen Zhou (History). On-going Ph.D. dissertation project on Christian missions and Chinese higher education in the late Qing and Republican eras. [Co-supervised with Lynne Marks]

Drew Koehn (History/CSPT). *Masks of Hegemony: Populism, Neoliberalism, and Welfare Narratives in British Columbia, 1975-2004*. M.A. Thesis, 2017. [Co-supervised with Lynne Marks]

Hanny Hilmy (Interdisciplinary). *Sovereignty, Peacekeeping, and the United Nations Emergency Force (UNEF), Suez 1956-1967: Insiders' Perspectives*. Ph.D. Dissertation, 2015. [Co-supervised with Oliver Schmidtke]

Elina Hill (History/CSPT). *Indigenous knowledge practices in British Columbia: A Study in decolonization*. M.A. Thesis, 2012. [Co-supervised with Wendy Wickwire]

Amy Matthewson (History). *Sporty, sexy, and sage: Visual representations and social*

- expectations of urban women in China's late Republican era*. M.A. Major Research Paper, 2010.
- Judith E. Friedman (History). *Coming full circle: the development, rise, fall, and return of the concept of anticipation in hereditary disease*. Ph.D. dissertation, 2008.
- Anne Chieu Hien Nguyen. *Crossing the river: an ethnohistorical study of ancestor worship in two central Vietnamese villages*. M.A. thesis, 2005. [Co-supervised with Wendy Wickwire]
- Kirsten L. Larmon. *"Passive revolution" and the transfer of power in India and the Gold Coast*. M.A. thesis, 2004.
- Torben Schau. *The "Carnival of Blood and Fire." Responses to the Boxer rebellion, a Canadian case study*. M.A. thesis, 2002. [Co-supervised with Patricia Roy]
- Sonia Furstenuau. *Reading the past as God's narrative: history as salvific process in the writings of Hugh of St. Victor*. M.A. thesis, 2001.
- Paul M. Ferguson. *A British history of India: philosophical commitments in James Mill's The History of British India*. M.A. thesis, 2000.
- John D. Lund. *Representations in photography, a European cultural medium: the photography of Northwest Coast First Peoples in British Columbia, 1858-1890*. M.A. Thesis, 1999.
- Matthew Carrington. "As the Toad Said to the Harrow": Machiavelli's *La Vita di Castruccio Castracani*. M.A. Thesis, 1997.
- Veronica L. Coulter. *French colonial writers and images of Algerian women: 1830-1930*. M.A. Thesis, 1997
- Bruce C. Gold. *Karl Mannheim's program for a sociology of knowledge: selected responses from sociologists in America*. M.A. Thesis, 1996.
- Emma C. Alexander. *Contentious exploitation? The abolition of indentured labour migration from India to Fiji, 1910-1920*. M.A. Thesis, 1994.
- Jake Newton. Major M.A. Research Paper, 1993. [Co-supervised with Mariel Grant].

Supervisory Committee Member since 2017 for:

- Yen-kuang Kuo (History). Ongoing PhD dissertation project on the comparative historiography of the 28 February Incident of 1947 on Taiwan. [Supervisor: Zhongping Chen]
- Joanna de V. Cordeiro (Political Science).). Ongoing Ph.D. dissertation project on the politics of historiography. [Supervisor: R.B.J. Walker]
- Regan Burles (Political Science). Ongoing Ph.D. dissertation project on the political effects of theories of order that ground claims to global political unity in international politics [Supervisor: R.B.J. Walker]
- Matthew Huijsmans (History). Ongoing M.A. thesis project "George Padmore, Jawaharlal Nehru, and metropolitan perceptions of Nazism/Fascism and colonialism/imperialism in the 1930s-40s" M.A. Thesis [Supervisor: Neilesh Bose]
- Kamran Bashir (History). *The evolution of Qur'anic hermeneutics in British India, 1857-1947. Projects, Ideas, and Trends*. Ph.D. dissertation, 2018. [Supervisor: Andrew Rippin / Derryl Maclean and Neilesh Bose]
- Christina Fabiani. (History/CSPT) *(Im)Permanent body ink: The fluid meanings of tattoos, deviance, and normativity in twentieth-century American culture*. M.A. Thesis, 2017 [Co-supervisors: Rachel Cleves and Steve Garlick]
- Catherine M. Nutting (Department of Art History and Visual Studies) *Rubens and the Stoic Baroque: Classical Stoic Ethics, Rhetoric, and Natural Philosophy in Rubens's Style*.

Ph.D. dissertation, 2017. [Supervisor: Erin Campbell]